

Children and Young People's Committee

Monday, 11 March 2013 at 10:30

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

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|----|--|-----------|
| 1 | Apologies for Absence | |
| 2 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 3 | Minutes of the previous meeting held on 11 February 2013 | 3 - 6 |
| 4 | Nottinghamshire School Admission Arrangements 2014-2015 | 7 - 68 |
| 5 | School Capital Programme to meet Basic Need 2014-15 | 69 - 74 |
| 6 | Financial Support for Students in Post-16 Education | 75 - 78 |
| 7 | National Minimum Fostering Allowances | 79 - 82 |
| 8 | Proposal to Assist with One Off Grant to an Adoptive Family for Loft Conversion | 83 - 86 |
| 9 | Large Family Transport Allowance | 87 - 90 |
| 10 | Establishment of Posts in Children's Social Care | 91 - 100 |
| 11 | Review of Staffing Structure to Support Planning, Performance and Quality Assurance Functions within | 101 - 106 |

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sara Allmond (Tel. 0115 977 3794) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.