

## Children and Young People's Committee

**Monday, 01 November 2021 at 10:30**

County Hall, West Bridgford, Nottingham, NG2 7QP

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### AGENDA

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| 1  | Minutes of the last Meeting held on 13 September 2021  | 1 - 8        |
| 2  | Apologies for Absence  |              |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |              |
| 4  | Adoption East Midlands Annual Report 2020-21   | 9 - 14       |
| 5  | Nottinghamshire Safeguarding Children Partnership Annual Report 2020-21  | 15 - 44      |
| 6  | Foster Carer Items   |              |
| 7  | Child Poverty and the Impact of Covid 19   | 45 - 54      |
| 8  | Child Obesity Trailblazer Update - Tackling Food Insecurity  | 55 - 72      |
| 9  | Childcare Sufficiency Assessment - the Early Years and Childcare Sector in Nottinghamshire   | 73 - 106     |
| 10 | Best Start Strategy 2021-2025 Progress Update  | 107 -<br>118 |
| 11 | Outcomes of Ofsted Inspections - Termly Update   | 119 -<br>128 |

12	Extended Duties of the Head of the Virtual School	129 - 136
13	School Capital Programme Progress Report and 2022-23 School Building Improvement Programme	137 - 150
14	Elective Home Education Update	151 - 158
15	Local Transformation Plan for Children and Young People's Emotional and Mental Health - Update	159 - 168
16	Local Authority Governor Appointments to School Governing Bodies during the Period 19th June to 30th September 2021	169 - 172
17	Work Programme	173 - 178

## **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977 2826) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>