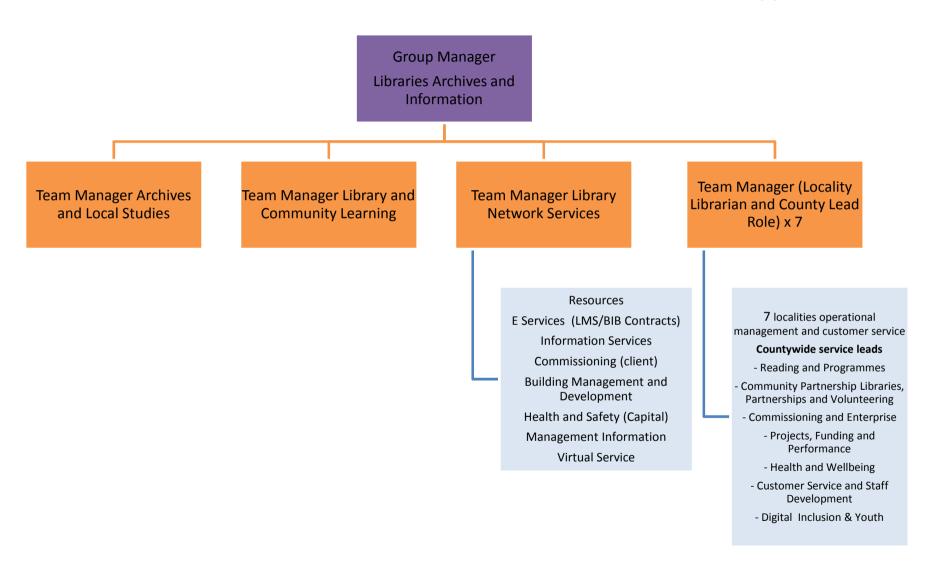
## **Libraries Archives and Information**

## Appendix 2



## **Public Library Service – Team Managers – Countywide Lead Area**

