

# Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP



## ANNUAL MEETING OF THE COUNCIL

date Thursday, 6<sup>th</sup> May 2004  
**commencing at 10.30 am**

venue County Hall, West Bridgford,  
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

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Chief Executive

## agenda

### OPENING PRAYER

1. Election of Chairman.
2. Appointment of Vice-Chairman.
3. Minutes of the last meeting held on 18<sup>th</sup> April 2004.
4. Apologies for absence.
5. Declarations of Interest by Members and Officers (see note 3 below):-
  - (a) Members
  - (b) Officers
6. Appointment of Leader of the Council.
7. Appointments (to follow).

- a) Cabinet
  - b) Corporate, Ethical and Regulatory Committees
  - c) Scrutiny Committees
  - d) External Organisations
8. Recognition of Members and Officers of Groups
9. Chairman's Business
10. Presentation of Petitions. (if any)
11. **Cabinet Reports**
- (a) Leader
  - (b) Culture
  - (c) Deputy Leader
  - (d) Economic Development
  - (e) Environment
  - (f) Education
  - (g) Finance and Property
  - (h) Resources
  - (i) Social Services
12. **Questions**
- (a) under Standing Order 6.1 (Cabinet Members)
  - (b) under Standing Order 6.2 (Police and Fire Authorities)
13. Periodic Electoral Review
14. NET Phase Two Clifton via Wilford Route Public Consultation and Design Development
15. Planning Committee - New Ways of Working
16. Education Department Capital Programme 2004/2006
17. Use of Urgency Powers
18. **Adjournment Motions** (if any)

**NOTES:-**

**(A) FOR COUNCILLORS**

- (1) Group meetings of Members will be held as follows:-

**Wednesday, 5<sup>th</sup> May 2004**

Labour Group - 2.00 pm  
Conservative Group - 1.30 pm

**Thursday, 6<sup>th</sup> May 2004**

Liberal Democrats Group - 9.00 am

- (2) The Chairman has agreed the following adjournments:-

Lunch 12.30 pm to 1.45 pm  
Tea and biscuits 4.30 pm to 5.00 pm (if required)  
Supper 7.30 pm to 8.00 pm (if required)

- (3) Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services in advance of the meeting.
- (4) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.

**(B) FOR MEMBERS OF THE PUBLIC**

Members of the public wishing to inspect any background papers referred to in the reports to be considered at this meeting should contact Members' Services in the Policy & Resources Department at County Hall (Nottingham (0115) 977 3841, or e-mail as shown below).

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