CABINET



WEDNESDAY 7TH JUNE 2006 AT 11.00 AM

Nottinghamshire County Council

agenda

- 1. TO NOTE THE MEMBERSHIP OF CABINET FOR 2006/07.
- 2. NOTES OF THE LAST MEETING HELD ON 3RD MAY 2006.
- APOLOGIES FOR ABSENCE.
- 4. DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS:- (see note 1 below)
 - (a) Personal
 - (b) Prejudicial

SECTION A (Key Decisions Included In The Forward Plan)

- 5. M1 JUNCTIONS 21-30 ROAD WIDENING AND JUNCTION IMPROVEMENTS.
- 6. NEW RETFORD BUS STATION LATEST ESTIMATED COST REPORT.
- 7. MINERALS AND WASTE DEVELOPMENT FRAMEWORK IMPLEMENTATION OF REVISED MINERALS AND WASTE DEVELOPMENT SCHEMES.
- 8. COUNTY COUNCIL PROPERTY STRATEGY 2006 2010.
- 9. COLSTON BASSETT CHURCH OF ENGLAND (VOLUNTARY CONTROLLED) PRIMARY SCHOOL.
- 10. COMMISSIONING OF SUPPORT SERVICES TO LEARNING DISABILITY CLIENTS.

OTHER DECISIONS

11. REPORT OF THE CORPORATE STRATEGY AND EXTERNAL AFFAIRS SELECT COMMITTEE – REVIEW OF RELATIONSHIPS BETWEEN NOTTINGHAMSHIRE COUNTY COUNCIL AND OTHER COUNCILS IN NOTTINGHAMSHIRE.

- 12. REPORT OF THE SOCIAL SERVICES SELECT COMMITTEE AFTER CARE STUDY GROUP: FINAL REPORT.
- 13. REPORT OF THE COMMUNITY SERVICES SELECT COMMITTEE CRIME AND DISORDER.
- 14. REPORT OF THE EDUCATION AND LIFELONG LEARNING SELECT COMMITTEE EDP: ATTAINMENT AND TARGETS.
- 15. REPORT OF THE EDUCATION AND LIFELONG LEARNING SELECT COMMITTEE CHILDREN ACT.
- 16. GRANTS TO ARTS AGENCIES IN 2006/07.

SECTION B (strategic matters for consideration)

- 17. NOTTINGHAMSHIRE EARLY YEARS (0 5 YEARS) STRATEGY.
- 18. THE NOTTINGHAMSHIRE STRATEGY FOR EXTENDING SERVICES IN AND AROUND SCHOOLS.
- 19. NOTTINGHAMSHIRE COUNTY COUNCIL ADULT AND COMMUNITY LEARNING SERVICES PRIORITIES AND FUNDING FOR 2006/07.
- 20. ANNUAL PERFORMANCE PLAN 2006/07.
- 21. ALLOCATION FROM THE CONTINGENCY 2006/07.
- 22. PROVISIONAL REVENUE EXPENDITURE FINAL ACCOUNTS 2005/06.
- 23. PLANNING DELIVERY GRANT.

EXCLUSION OF THE PUBLIC

24. The Committee will be invited to resolve:-

That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in Paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006.

SECTION C

EXEMPT INFORMATION ITEMS

25. RETFORD BUS STATION – EXEMPT APPENDIX.

NOTES:-

- 1. a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration. Any Member or Officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted.
 - b) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the meeting.
- 2. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services.

 The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting us on (0115) 977 3174 or by e-mail paul.robinson@nottscc.gov.uk. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- 3. Information in respect of this meeting is available in a wide range of languages and formats including Urdu, Hindi, Gujerati, Bengali and Punjabi and can also be provided in large print, Braille and audio. Please contact the number referred to above.

EFFECTIVE DATE OF DECISIONS

Decisions at this meeting will be published as soon as is reasonably practicable. Expected publication date of the notes will be on Monday 12th June 2006. These decisions will become effective 5 clear working days after the date of publication unless a Call-In Request is made to call-in the decision in accordance with the Council's Overview and Scrutiny Procedure Rules, Paragraph 15. (A_7JUNE06)