



## **SUMMONS TO COUNCIL**

date Thursday, 22 September 2022 venue County Hall, West Bridgford,  
**commencing at 10:30** Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Deputy Chief Executive

- |    |                                                                                                                                                                     |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1  | Minutes of the meeting 7 July 2022                                                                                                                                  | 7 - 32  |
| 2  | Apologies for Absence                                                                                                                                               |         |
| 3  | Declarations of Interests by Members and Officers:- (see notes below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Confirmation of Appointment to the Position of Chief Executive                                                                                                      | 33 - 36 |
| 5  | Chairman's Business<br>a) Presentation of Awards/Certificates (if any)                                                                                              |         |
| 6  | Constituency Issues (see notes below)                                                                                                                               |         |
| 7a | Presentation of Petitions (if any) (see notes below)                                                                                                                |         |
| 7b | Responses to Petitions Presented to the Chairman of the County Council                                                                                              | 37 - 44 |

<b>8</b>	Recognition of Members and Officers of Groups	45 - 50
<b>9</b>	Membership of Committees	51 - 54
<b>10</b>	Executive Report: Key Issues and Activities	55 - 60
<b>11</b>	Questions (see note below)	
	(a) Questions to Nottinghamshire and City of Nottingham Fire Authority	
	(b) Questions to the Leader, Cabinet Members and Committee Chairmen	
<b>12</b>	NOTICE OF MOTIONS	

Research undertaken by the Child Poverty Action Group, published on 1st August 2022, has indicated that 16.7 million people in England will be living in fuel poverty by January 2023, a figure drastically higher than the 3.65 million people reported to be in fuel poverty in 2019/20.

The research also suggests as many as 57.1% of East Midlands households are expected to be living in fuel poverty by January 2023.

A significant portion of these people will expect to pay 30% or more of their total net-income on heating their homes.

The Government will consider what measures they will undertake to address the cost-of-living crisis and rising energy prices, however, this Council can and should have a contingency plan currently in place to help the people in Nottinghamshire this winter.

Across the country, many Local Authorities have publicly acknowledged this and have plans to implement policies, such as the establishment of communal 'Warm Rooms', where residents in need can access free, heated spaces.

The Labour Group believe that waiting until November for the Overview Committee to start a project of considering what assistance this Council may be able, willing or required to provide over the coming winter months will simply be too late.

We therefore ask this Council to:

1. Provide a report detailing the potential actions this Council can take to mitigate the impact of the energy price and cost of living crises specifically over the coming winter months (From October onward) by no later than the next Cabinet meeting on 13 October 2022, for approval.

2. Support the Implementation of a 'Warm Rooms' scheme across Nottinghamshire, similar to existing schemes proposed by other Local Authorities elsewhere, at the earliest opportunity.

**Councillor Paul Henshaw      Councillor Kate Foale**

**NOTES:-**

**(A) For Councillors**

- (1) Members will be informed of the date and time of their Group meeting for Council by their Group Researcher.
- (2) Lunch will usually be taken at approximately 12.30pm.
- (3)
  - (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Procedure Rules for Meetings of the Full Council. Those declaring must indicate whether their interest is a disclosable pecuniary interest or a private interest and the reasons for the declaration.
  - (b) Any member or officer who declares a disclosable pecuniary interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a declaration of interest are invited to contact the Monitoring Officer or Democratic Services prior to the meeting.
  - (c) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable Democratic Services to record accurate information.
- (4) At any Full Council meeting except the budget meeting and an extraordinary meeting Members are given an opportunity to speak for up to three minutes on any issue which specifically relates to their division and is relevant to the services provided by the County Council. These speeches must relate specifically to the area the Member represents and should not be of a general nature. They are constituency speeches and therefore must relate to constituency issues only. This is an opportunity simply to air these issues in a Council meeting. It will not give rise to a debate on the issues or a question or answer session. There is a maximum time limit of 15 minutes for this item.

- (5) At any Full Council meeting except the budget meeting and an extraordinary meeting Members may present a petition to the Chairman of the County Council on any matter affecting the residents of their division, and in relation to which the County Council has powers or duties. The Member presenting the petition can introduce and speak about the petition for up to one minute. Members are reminded that there is a time limit of 15 minutes for the presentation of petitions, after which any petitions not yet presented will be received en bloc by the Chairman.
- (6) In relation to questions to the Nottinghamshire and City of Nottingham Fire Authority and questions to the Leader, Cabinet Members and Committee Chairmen; after receiving an answer to their question, the Councillor asking the original question may ask one supplementary question on the same matter. There will be no additional supplementary questions.
- (7) Members' attention is drawn to the questions put to the Cabinet Members for Children and Young People, Economic Development and Asset Management and Transport and Environment, under paragraphs 46, 49, 50 and 57 of the Procedure Rules, and the answers to which are included at the back of the Council book.
- (8) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.
- (9) Commonly used points of order
- 26 – Constituency issues must be about issues which specifically relate to the Member's division and is relevant to the services provided by the County Council
- 55 – Only 1 supplementary question per question is allowed from the Councillor who asked the original question and supplementary questions must be on the same matter
- 65 – The Mover or Seconder has spoken for more than 10 minutes when moving the motion
- 68 – The Member has spoken for more than 5 minutes
- 70 – The Member is not speaking to the subject under discussion
- 71 – The Member has already spoken on the motion
- 90 – Points of Order and Personal Explanations
- 99 – Disorderly conduct
- (10) Time limit of speeches

Motions

68 – no longer than 5 minutes (subject to any exceptions set out in the Constitution)

Constituency Issues

26 – up to 3 minutes per speech allowed

29 – up to 15 minutes for this item allowed

Petitions

33 – up to one minute per petition allowed

37 – up to 15 minutes for this item allowed

Questions

49 – up to 60 minutes for this item allowed

**(B) For Members of the Public**

- (1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 0300 500 80 80.

- (2) The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting the Customer Services Centre on 0300 500 80 80. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- (3) This agenda and its associated reports are available to view online via an online calendar –  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>