

Corporate Parenting Panel

Tuesday, 14 January 2025 at 14:00

County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

- | | | |
|----|---|---------|
| 1 | Apologies for Absence | |
| 2 | Declarations of Interests by Members and Officers:- (see note below) | |
| 3 | Minutes of the Last Meeting held on 15 October 2024 | 3 - 10 |
| 4 | Foster Carers Liaison Group update – Verbal Report | |
| 5 | Children in Care Council update – Verbal Report | |
| 6 | Update on Nottinghamshire Children’s Residential Homes and Secure Accommodation Service | 11 - 24 |
| 7 | Annual Report of the Strategic Safeguarding Service April 2023 – March 2024 | 25 - 48 |
| 8 | Harmful Sexual Behaviour by Children Annual Review 2024 | 49 - 60 |
| 9 | Managing Allegations Service Annual Report 2023-24 | 61 - 74 |
| 10 | Work Programme 2025 | 75 - 76 |

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Sarah Ashton (Tel. 0115 977 3962) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>