

8th May 2014

Agenda Item:

## **REPORT OF THE CORPORATE DIRECTOR FOR POLICY, PLANNING AND CORPORATE SERVICES**

### **RESPONSES ON PLANNING CONSULTATIONS**

#### **Purpose of the Report**

1. To inform Committee of the formal responses which have been agreed by the Chairman of Environment and Sustainability Committee, in consultation with the Group Manager Planning, requests from Nottinghamshire Borough and District Councils, neighbouring authorities and central government.

#### **Information and Advice**

2. A response has been provided on the following consultations:

<b>Date Received</b>	<b>Ref. No.</b>	<b>Address</b>	<b>Details</b>	<b>Comments</b>
<b>Ashfield District Council</b>				
23 <sup>rd</sup> January 2014	V/201/0 027	Land West of Sutton Road	Outline planning application (including full details of access), comprising of the demolition of Mowlands Farm and two dwellings (one within a Conservation Area); demolition of former public house and stone walls within a Conservation Area; re-sitting of a Listed Building/Scheduled Ancient Monument (Kirby Cross); residential development up to the maximum of 1800 dwellings, employment development incorporating a	<ul style="list-style-type: none"> <li>• Request for responses sent 23<sup>rd</sup> January 2014.</li> <li>• Request for final comments on draft response sent 6<sup>th</sup> March 2014.</li> <li>• Names of Members notified Cllrs Butler, Cllr Wilkinson, Cllr Creamer, Cllr Madden, Cllr Knight, Cllr Heptinsall</li> <li>• Response approved by Chairman on 19<sup>th</sup> March 2014.</li> </ul>

			maximum of 27, 800m <sup>2</sup> of B1 business (A, B and C) floorspace; retail and commercial development up to a maximum of 2,500m <sup>2</sup> (A1-5); primary school and nursery provision (including community access and use); health centre (D1); infrastructure including site accesses and relief road, and green infrastructure works	
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### Purpose of the Report

- To inform Committee of the formal responses which have been agreed by the Chairman of Environment and Sustainability Committee, in consultation with the Group Manager Planning, requests from Nottinghamshire Borough and District Councils, neighbouring authorities and central government.

<b>Bassetlaw District Council</b>				
29 <sup>th</sup> January 2014	n/a	Bassetlaw District	Bassetlaw District Council Proposed Site Allocations Preferred Option Consultation	<ul style="list-style-type: none"> <li>• Request for responses sent 5<sup>th</sup> December 2013</li> <li>• Request for final comments on draft response sent 7<sup>th</sup> March 2014.</li> <li>• Names of Members notified, Cllr Butler, Cllr Wilkinson, Cllr Creamer, Cllr Place, Cllr Yates, Cllr Skelding, Cllr Heptinsall, Cllr Ogle, Cllr Gilfolye, Cllr Fielding, Cllr Rhodes, Cllr Greaves.</li> <li>• Response approved by Chairman on the 14<sup>th</sup> March 2014.</li> </ul>

<b>Gedling Borough Council</b>				
3 <sup>rd</sup> February 2014	2013/14 95	Car Park, North Green, Calverton	21 single storey bungalows	<ul style="list-style-type: none"> <li>• Request for responses sent 10<sup>th</sup> February 2014.</li> <li>• Request for final comments on draft response sent 5<sup>th</sup> March 2014.</li> <li>• Names of Members notified: Cllr Creamer, Cllr Wilkinson, Cllr Heptinstall, Cllr Butler, Cllr Elliott.</li> <li>• Response approved by Chairman on the 19<sup>th</sup> March 2014.</li> </ul>
3 <sup>rd</sup> March 2014	2014/02 14	Park Road, Bestwood Business Park	Outline planning application for residential development of up to 220 dwellings, open space, landscaping, attenuation areas, access roads, associated works and demolition of the existing buildings. Detailed approval is sought for access arrangements from High Main Drive, with all other matters to be reserved.	<ul style="list-style-type: none"> <li>• Request for responses sent on the 27<sup>th</sup> February 2014.</li> <li>• Request for final comments on draft response sent 13<sup>th</sup> March 2014.</li> <li>• Names of Members notified Cllr Creamer, Cllr Wilkinson, Cllr, Butler, Cllr Heptinsall, Cllr Allan, Cllr Payne, Cllr Elliott, Cllr Barnfather, Cllr Grice, Cllr Wilmott.</li> <li>• Response approved by Chairman on the 20<sup>th</sup> March 2014.</li> </ul>
<b>Newark and Sherwood District Council</b>				
10 <sup>th</sup> January 2014	n/a	Newark and Sherwood	Newark and Sherwood Draft Wind Energy Supplementary Planning Consultation Document	<ul style="list-style-type: none"> <li>• Prior to new procedure.</li> <li>• Request for responses sent on the 15<sup>th</sup> January 2014.</li> <li>• Response approved by Chairman on the 26<sup>th</sup> February 2014.</li> </ul>

<b>Nottingham City Council</b>				
24 <sup>th</sup> February 2014	13/0305 1/PMFU L3	Former Blenheim Garden Allotments, Blenheim Lane, Nottingham	Proposed energy from waste facility (160,000 tonnes of waste per annum capacity), manufacturing, research and development facility and associated offices.	<ul style="list-style-type: none"> <li>• Prior to new procedure.</li> <li>• Request for responses sent 25<sup>th</sup> February 2014.</li> <li>• Response approved by Chairman on 30<sup>th</sup> March 2014.</li> </ul>
<b>Rushcliffe Borough Council</b>				
15 <sup>th</sup> January 2014	14/0000 1/FUL	Land north of Landmere Lane and west of Melton Road, Edwalton, Nottinghamshire	Erection of Local Centre comprising a foodstore (Class A1) and 4 No. units for Class A1, A2, A3 A5 and or D1 use together with car parking and associated infrastructure and landscaping.	<ul style="list-style-type: none"> <li>• Request for responses sent on the 16<sup>th</sup> January 2014.</li> <li>• Request for final comments on draft response sent 13<sup>th</sup> February 2014.</li> <li>• Names of Members notified Cllr Creamer, Cllr Heptinsall, Cllr Wilkinson, Cllr Butler</li> <li>• Response approved by Chairman on the 18<sup>th</sup> February 2014.</li> </ul>
3 <sup>rd</sup> February 2014	13/0244 7/FUL	Land south of Oldhill Lane, East Bridgford, Nottinghamshire	Erection of a single wind turbine 60m to hub, 53m diameter blade, (86.5m to blade tip); crane pad and access track for generation of electricity and connected to the National Grid Financial Profit to be used for community benefit.	<ul style="list-style-type: none"> <li>• Request for responses sent 5<sup>th</sup> February 2014.</li> <li>• Meeting with Councillor Cutts on the 10<sup>th</sup> February 2014.</li> <li>• Request for final comments on draft response sent 4<sup>th</sup> March 2014.</li> <li>• Names of Members notified, Cllr Creamer, Cllr Butler, Cllr Wilkinson, Cllr Heptinsall, Cllr Cutts</li> <li>• Response approved by Chairman on 7<sup>th</sup> March 2014</li> </ul>

4. It should be noted that all comments contained in the sent responses could be subject to change, as a result of on-going negotiations between Nottinghamshire County Council, the Local Authority and the applicants.

### **Other Options Considered**

5. There are no alternative options to consider as the report is for information only.

### **Reason for Recommendation**

6. This report is for information only.

### **Statutory and Policy Implications**

7. This report has been compiled after consideration of implications in respect of finance, the public sector equality duty, human resources, crime and disorder, human rights, the safeguarding of children, sustainability and the environment and those using the service and where such implications are material they are described below. Appropriate consultation has been undertaken and advice sought on these issues as required.

### **RECOMMENDATION**

- 1) This report is for information only.

**Jayne Francis-Ward**

**Corporate Director, Planning, Policy and Corporate Services**

**For any enquiries about this report please contact: Nina Wilson, Principal Planning Officer, Planning Policy Team, 0115 97 73793**

### **Background Papers**

Individual Consultations and their responses.

Except for previously published documents, which will be available elsewhere, the documents listed here will be available for inspection in accordance with Section 100D of the Local Government Act 1972.

### **Constitutional Comments**

8. As this report is for noting only constitutional comments are not required.

### **Financial Comments**

9. There are no direct financial implications arising from the contents of this report.

### **Electoral Division(s) and Member(s) Affected**

All.