## **7 SEPTEMBER 2020**

## POLICE AND CRIME PANEL - ANNUAL REPORT 2019-20

## **Purpose of the Report**

- 1. Further to discussions at the Panel's Member awareness-raising sessions in September and October 2019, the Panel agreed to produce an Annual Report for the first time, highlighting the activities undertaken by the Panel during the 2019-20 municipal year.
- 2. A Panel sub-group consisting of the Panel's Chair, Vice-Chair, Councillor Scott Carlton, Lesley Dalby, Councillor Rob Inglis, and Bob Vaughan-Newton was established to develop this document and the group met on 9 March 2020.

#### **Information and Advice**

- 3. The Annual Report is designed to summarise the Panel's activities over the previous municipal year, which runs from the annual meeting in June through to the following May. It also highlights forthcoming planned areas of focus.
- 4. It is hoped that the Annual Report can be used as a communications tool, targeted primarily at the public and other elected Members, to help promote understanding of the Panel's role and raise awareness of its activities.
- 5. The draft Annual Report (**see Appendix A**) has been produced by the Panel's support officers, incorporating those contributions received from the Members of the sub-group. The draft report has been formatted by Nottinghamshire County Council's Communications section, further utilising the new branding that was developed for the virtual meetings of the Panel held on 1 June 2020.
- 6. Members' views are sought on both the content and the format of this first Annual Report.

### **Other Options Considered**

7. The sub-group considered examples of best practice provided by Frontline Consulting.

### **Reasons for Recommendation/s**

8. To seek the views of all Panel Members and to enable the draft Annual Report to be finalised and published.

#### **RECOMMENDATION**

1) That the draft Annual Report be considered and, subject to any changes requested by Members, be finalised and published on the Panel's webpages on the Nottinghamshire County Council website.

# Background Papers and Published Documents

Work Programme report to 6 February 2020 meeting and minutes of that meeting (published).

# For any enquiries about this report please contact:-

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