



Nottinghamshire County Council

Administration Committee

Date: Tuesday, 11 September 2012
Time: 14:00
Venue: County Hall
Address: County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

- | | | |
|------------|-------------------------------------------------------------------------------------------------------------------|----------------|
| 1 | <u>Minutes of the last meeting of the Administration Committee held on 11 July 2012 - for confirmation</u> | 3 - 6 |
| | Details | |
| 2 | <u>Apologies for Absence</u> | 1-2 |
| | Details | |
| 3 | <u>Declarations of Interest</u> | 1-2 |
| | (a) Disclosable Pecuniary Interests | |
| | (b) Private Interests (pecuniary or non-pecuniary) | |
| 4 | <u>County Hospitality Budget - Financial Summary</u> | 7 - 10 |
| | Details | |
| 5 | <u>Members' attendance at Conference and Seminars and other County Council business / Officers' travel</u> | 1-2 |
| | Details | |
| (a) | <u>Members' Visit to the Outdoor and Environmental Education Residential Centres</u> | 11 - 12 |
| | Details | |
| (b) | <u>National Children's and Adults Conference</u> | 13 - 14 |
| | Details | |
| 6 | <u>Hospitality</u> | 1-2 |
| | Details | |
| (a) | <u>Bloodhound Project Launch Event at County Hall</u> | 15 - 18 |
| | Details | |
| (b) | <u>Duke of Edinburgh's Award Certificate Presentations - Gedling Area</u> | 19 - 20 |
| | Details | |
| (c) | <u>Discovery Awards Association - Presentation of Discovery Awards Thursday 25 October 2012</u> | 21 - 22 |
| | Details | |
| (d) | <u>Lengthmans Scheme Evaluation Event for Town and Parish Councils</u> | 23 - 26 |
| | Details | |

(1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(2) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

(3) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Ruth Rimmington (Tel. 0115 977 3825) or a colleague in Democratic Services prior to the meeting.

(4) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.