



**Nottinghamshire
County Council**
minutes

Meeting	Communities and Place Committee
Date	2nd July 2020 (commencing at 10:30 am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

John Cottee (Chairman)
Phil Rostance (Vice-Chairman)
John Handley (Vice-Chairman)

Pauline Allan	Tom Hollis
Jim Creamer	Vaughan Hopewell
Glynn Gilfoyle	Bruce Laughton
Kevin Greaves	John Ogle

SUBSTITUTE MEMBERS

None.

OTHER COUNTY COUNCILLORS IN ATTENDANCE

Gordon Wheeler

OFFICERS IN ATTENDANCE

Mike Barrett	-	VIA
Doug Coutts	-	VIA
Derek Higton	-	Place Department
Sue Jaques	-	Place Department
Sean Parks	-	Place Department
Adrian Smith	-	Place Department
Mark Walker	-	Place Department
Gary Wood	-	Place Department
Noel McMenamin	-	Chief Executive's Department

1. CHAIRMAN AND VICE-CHAIRMEN

The appointment by the County Council on 11th June 2020 of Councillor John Cottee as Chairman and Councillors John Handley and Phil Rostance as Vice-Chairmen of the Committee for the 2020-2021 municipal year was noted.

2. COMMITTEE MEMBERSHIP

The membership of the Committee for the 2020-2021 municipal year as follows: Councillors Allan, Creamer, Gilfoyle, Greaves, Hollis, Hopewell, Laughton and Ogle, was noted.

3. MINUTES OF THE LAST MEETING

The minutes of the meeting held on 5th March 2020, having been circulated to all Members, were taken as read and were signed by the Chairman.

4. APOLOGIES FOR ABSENCE

None.

5. DECLARATIONS OF INTERESTS

None.

6. FLOOD RISK MANAGEMENT SECTION 19 REPORTS

The Committee put on record its appreciation for the amount of work undertaken by officers, both on the ground and in preparing the statutory Section 19 reports, arising from serious flooding incidents in February-March 2020.

RESOLVED 2020/029

That:

- 1) the publication of the Section 19 report Appendices A-K in accordance with Section 19 of the Flood and Water Management Act 2010 and with the County Council's Lead Local Flood Authority responsibilities be approved;
- 2) the work outlined in the report be endorsed;
- 3) all relevant agencies involved be encouraged to seek and implement suitable measures to alleviate flooding as soon as reasonably possible;
- 4) updates be provided to Committee from all relevant agencies on progress with alleviation measures as part of the regular Flood Risk Management updates.

7. HIGHWAYS CAPITAL AND REVENUE PROGRAMMES 2020-2021

RESOLVED 2020/030

That, subject to the provisions set out in paragraphs 2 and 33 of the report, the following be approved:

- 1) the capital maintenance programme for implementation as detailed in Appendix 1 of the report;
- 2) the integrated transport block programme for implementation as detailed in Appendix 2 of the report;
- 3) the highway traffic management revenue programme for implementation as detailed in Appendix 3 of the report;
- 4) the road safety education, training and awareness programmes as detailed in Appendix 4 of the report;
- 5) the consultation and information provision required to deliver each of the schemes and work programmes as detailed in the report and its appendices.

8. UPDATE ON TRADING STANDARDS AND COMMUNITIES MATTERS

RESOLVED 2020/031

That, having considered the report and presentation, no further actions arose or were identified.

9. NOTTINGHAMSHIRE COUNTY COUNCIL (MANSFIELD ROAD (B6030) CLIPSTONE AND KING'S CLIPSTONE) 50 MPH SPEED LIMIT ORDER 2019 (3308)

RESOLVED 2020/032

That the Nottinghamshire County Council (Mansfield Road (B6030) Clipstone and King's Clipstone) 50 MPH Speed Limit Order 2020 (3308) be made as advertised and that the objector be advised accordingly.

10. WORK PROGRAMME

RESOLVED 2020/033

That the Committee's work programme be agreed.

The meeting concluded at 11.50am

Chairman