

Meeting	Environment and Sustainability Committee
Date	Thursday 19 November 2015 (commencing at 10:30 am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Jim Creamer (Chairman)  
Pamela Skelding (Vice-Chairman)

Richard Butler  
Steve Calvert  
Stan Heptinstall MBE  
Roger Jackson

Bruce Laughton  
Parry Tsimbirdis  
John Wilkinson

**Ex-Officio (non-voting)**

A     Alan Rhodes

**OFFICERS IN ATTENDANCE**

Mick Allen	-	Place Department
Andrew Barnes	-	Place Department
Lisa Bell	-	Place Department
Sally Gill	-	Place Department
Jas Hundal	-	Place Department
Tim Gregory	-	Place Department
Phil Keynes	-	Place Department
Rachel Peck	-	Place Department
Kevin Sharman	-	Place Department

Martin Gately        -        Resources Department

**MINUTES OF THE LAST MEETING**

The minutes of the meeting held on 3<sup>rd</sup> September 2015, having been circulated to all Members, were agreed to be a correct record and signed by the Chairman.

**APOLOGIES FOR ABSENCE**

None.

## **DECLARATIONS OF INTEREST**

Councillor Bruce Laughton declared a private non-pecuniary interest in relation to the planning consultation relating to W A Rainbow and Sons, Burgage, Southwell.

## **PERFORMANCE REPORT – ENERGY AND CARBON MANAGEMENT – 2014/15 OUTTURN**

### **RESOLVED 2015/031**

That the report be noted.

## **PERFORMANCE REPORT – WASTE MANAGEMENT – 2014/15 OUTTURN**

### **RESOLVED 2015/032**

That the report be noted.

## **ASHFIELD DISTRICT COUNCIL GREEN WASTE INCENTIVE SCHEME**

### **RESOLVED 2015/033**

That the report be noted.

## **RESPONSES ON PLANNING CONSULTATIONS AND STRATEGIC PLANNING OBSERVATIONS**

### **RESOLVED 2015/034**

That the report be noted.

## **WORK PROGRAMME**

Members noted that an additional meeting of the Environment and Sustainability Committee had been set for 4<sup>th</sup> January. The Environment and Sustainability Committee meetings set for 17<sup>th</sup> December 2015 and 21<sup>st</sup> January 2016 would not now take place.

### **RESOLVED 2015/030**

That the work programme be noted.

The meeting concluded at 12:05 pm

**Chairman**