

**8 March 2023**

**Agenda Item 7**

## **REPORT OF THE SERVICE DIRECTOR FOR CUSTOMERS, GOVERNANCE AND EMPLOYEES**

### **WORK PROGRAMME**

#### **Purpose of the Report**

1. To consider the Health and Wellbeing Board's work programme for 2023.

#### **Information**

2. The County Council requires each committee, including the Health and Wellbeing Board, to maintain a work programme. The work programme will assist the management of the Board's agenda, the scheduling of the Board's business, and forward planning. The work programme will be updated and reviewed at each pre-agenda meeting and Board meeting. Any member of the Board is able to suggest items for possible inclusion.
3. The attached work programme has been drafted in consultation with the Chair, and includes items which can be anticipated at the present time. Other items will be added to the programme as they are identified.

#### **Other Options Considered**

4. None.

#### **Reasons for Recommendation**

5. To assist the Health and Wellbeing Board in preparing its work programme.

#### **Statutory and Policy Implications**

6. This report has been compiled after consideration of implications in respect of finance, equal opportunities, human resources, crime and disorder, human rights, the safeguarding of children, sustainability and the environment and those using the service and where such implications are material they are described below. Appropriate consultation has been undertaken and advice sought on these issues as required.

## **RECOMMENDATION**

- 1) That the Health and Wellbeing Board's work programme be noted, and consideration be given to any changes which the Board wishes to make.

**Marjorie Toward**

**Service Director for Customers, Governance and Employees**

**For any enquiries about this report please contact:**

Adrian Mann

Democratic Services Officer

Nottinghamshire County Council

E: [adrian.mann@nottscc.gov.uk](mailto:adrian.mann@nottscc.gov.uk)

Briony Jones

Public Health and Commissioning Manager

Nottinghamshire County Council

E: [briony.jones@nottscc.gov.uk](mailto:briony.jones@nottscc.gov.uk)

### **Constitutional Comments (HD)**

7. The Board has authority to consider the matters set out in this report by virtue of its terms of reference.

### **Financial Comments (NS)**

8. There are no direct financial implications arising from the contents of this report. Any future reports to the Board will contain relevant financial information and comments.

### **Background Papers**

- None

### **Electoral Division(s) and Member(s) Affected**

- All