



## **JOINT CITY/COUNTY HEALTH SCRUTINY COMMITTEE**

date Tuesday 13<sup>th</sup> March 2007 venue County Hall, West Bridgford,  
commencing at 10.00 am Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Chief Executive

Acting Director of Corporate Services

## **Agenda**

1. Minutes of the last meeting held on 13<sup>th</sup> February 2007.
2. Apologies for absence.
3. Declarations of Interest by Members and Officers:- (see note 2 below)
  - (a) Personal
  - b) Prejudicial
4. Wellbeing and Social Inclusion Service - Consultation responses.
5. Annual Health Checks.
6. Older People's Services.
7. Work Programme.

### **NOTES**

1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services within the Chief Executive's Department at County Hall (telephone Nottingham 977 3714).

- 2a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.
- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
4. Information in respect of this meeting is available in a wide range of languages and can also be provided in large print, Braille and audio. Please contact the number referred to above.

Please note:-

Members are invited to attend a short informal pre-meeting to be held at 9.30am on 13<sup>th</sup> March 2007 at County Hall.

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