## NOTTINGHAMSHIRE POLICE AND CRIME PANEL

## 27 March 2023

# **WORK PROGRAMME**

## **Purpose of the Report**

- 1. To give Members an opportunity to consider the work programme for the Panel and suggest further topics for inclusion (see Appendix A).
- 2. To consider other related matters.

#### Information and Advice

- 3. The work programme is intended to assist with the Panel's agenda management and forward planning. The draft programme will be updated and reviewed regularly in conjunction with the Chairman and Vice-Chairman of the Panel and is subject to detailed discussion with the Chief Executive of the Office of the Police and Crime Commissioner (OPCC).
- 4. Discussions take place with the Chair and Vice-Chair and the OPCC to schedule future agenda items as appropriate. Suggestions about future agenda items are welcome from Members and the PCC at any time.

## **Regional Police and Crime Panel Network**

- 5. At the Panel meeting on 28 April 2014, the Panel agreed to subscribe to a regional network (which was established by Frontline Consulting) for 2014/15. The Panel has agreed to renew the subscription each subsequent year.
- 6. The annual subscription is due for renewal. Whilst formal notice of arrangements for 2023/24 had not been received at the time the agenda was being prepared, in recent years Frontline has either maintained the subscription or applied a small increase. In 2022/23 the renewal cost was £420.
- 7. An update on renewal will be provided verbally at the meeting. Should no confirmed renewal cost be available at the time of the meeting, members will be asked to approve the sum of up to £450 to cover the cost. If the renewal exceeds this level a further report will be brought back to the Panel at its next meeting. If the exact renewal cost is confirmed in advance of the Panel meeting on 27 March 2023, members will be asked to approve the specified amount.
- 8. The subscription offers the following benefits:
  - Two regional meetings each year at which the Chair or Vice Chair and support officer (substitutes allowable) of each Panel share information and experience, to problem-solve and to collaborate as appropriate; with agendas devised by the participants, including a regional update based on hot topics and the discussion of potential solutions to difficult situations experienced by the five local authorities in the region

- Access to advice, expertise and best practice on an ongoing basis with access to a helpline facility (by telephone or email)
- A 10% discount on any learning and development sessions that Police (Fire) and Crime Panels engage Frontline Consulting to deliver
- 9. The Panel has been represented at the regional network meetings held since 2014 and officers and members have continued to find the opportunity to network across the region beneficial.

### Police and Crime Panel Annual Report - 2022-23

- 10. The Panel produces an Annual Report highlighting the activities it has undertaken during the year. Input from Members is requested to assist the Chair and Vice-Chair in developing the report, with assistance from the Panel's support officers.
- 11. It is proposed that the sub-group will meet virtually between April and July 2023.
- 12. The final version of the Panel's Annual Report for 2022/23 will be considered at its meeting in September 2023 and publicised as appropriate.

## Other Options Considered

13. All Members of the Panel are welcome to suggest items for possible inclusion in the work programme.

#### Reasons for Recommendation/s

14. To enable the work programme to be developed further.

#### RECOMMENDATIONS

- 1) That the work programme be updated in line with Members' suggestions as appropriate.
- 2) That members agree to commit up to £450 for the cost of renewing the Panel's membership of the Regional Police and Crime Panel Network.
- 3) That a sub-group be established by the Panel to produce the Annual Report 2022/23 and to identify Members to join it.

## **Background Papers and Published Documents**

Minutes of the previous meeting of the Panel (published).

#### For any enquiries about this report please contact:

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