



**Nottinghamshire
County Council**
minutes

Meeting	Communities Committee
Date	9 March 2022 (commencing at 10:30 am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

John Cottee (Chairman) **Apologies**
Tom Smith (Vice-Chairman)

Mike Adams
Pauline Allan
Sinead Anderson
Debbie Darby
Glynn Gilfoyle

Sue Saddington
Jonathan Wheeler **Apologies**
Daniel Williamson
Elizabeth Williamson

MEMBERSHIP

Debbie Darby replaced Stephen Garner on a permanent basis.

SUBSTITUTE MEMBERS

Chris Barnfather for John Cottee.
Neil Clarke MBE for Jonathan Wheeler.

OFFICERS IN ATTENDANCE

Ian Bond	-	Inspire Ltd
Peter Gaw	-	Inspire Ltd
Derek Higton	-	Place Department
John Hughes	-	Place Department
Laurence Jones	-	Children and Family Services Department (via Teams)
Fiona Needham	-	Place Department
Adrian Smith	-	Place Department
Mark Walker	-	Place Department
Pete Barker	-	Chief Executive's Department

1. MINUTES OF LAST MEETING HELD ON 26 JANUARY 2022

The minutes of the meeting held on 26 January 2022, having been circulated to all Members, were taken as read and were signed by the Chairman of the meeting.

2. APOLOGIES FOR ABSENCE

John Cottee – Medical/illness

3. DECLARATIONS OF INTERESTS

Councillor Glynn Gilfoyle declared an interest in published item 6: 'Inspire Learning Annual Plan and Fees 2022-2023' as a member of the Inspire Ltd Board, which did not preclude him from speaking or voting.

4 COMMUNITIES PERFORMANCE REPORT FOR QUARTER 3 PLACE CORE DATA SET

RESOLVED 2021/038

That the performance and financial outcomes in respect of the council's services for Communities Committee for the period 1 October to 31 December 2021, be endorsed.

5. UPDATE ON KEY TRADING STANDARDS AND COMMUNITIES MATTERS

RESOLVED 2021/039

That:

- 1) the contents of the report be noted.
- 2) the proposed Food and Feed Plan be approved.
- 3) the pricing structure for services for the coming financial year be approved.

6. INSPIRE LEARNING ANNUAL PLAN AND FEES 2022-2023

RESOLVED 2021/040

That:

- 1) the performance and outcomes during the 2020/21 academic year be noted.
- 2) the service's plan for the 2022/23 academic year be approved.

- 3) the service's plan for use of the Education and Skills Funding Agency in the 2022/23 academic year be approved.
- 4) the schedule of fees as outlined in Appendix 1 be approved.
- 5) the supply chain arrangements for the 2022/23 academic year as outlined in Appendix 2 be approved.

7. STATUTORY PREVENT DUTY

During the debate it was agreed to arrange some member training on this topic.

RESOLVED 2021/041

That a further update on the Prevent Duty be included on the Communities Committee work programme.

8. FUTURE OPTIONS FOR CATERING, FACILITIES MANAGEMENT AND COUNTY ENTERPRISE FOODS UPDATE

RESOLVED 2021/042

That the continuation of work to develop preferred options for the future delivery of Catering and Facilities Management services be approved.

9. PRICING STRATEGY FOR CATERING, FACILITIES MANAGEMENT AND LANDSCAPE SERVICES

RESOLVED 2021/043

That the price increases detailed in paragraphs 4-7 of the report be approved to support the delivery of full cost recovery for the commercial services operated by the service.

10. ESTABLISHING THE COMMUNITY EARLY HELP AND SUPPORT TEAM

RESOLVED 2021/044

That:

- 1) the creation of a Community Early Help and Support Team within the Trading Standards and Communities Service be approved.
- 2) the establishment a Band D Team Manager post for the team to lead and drive Community Early and Help and Support work for the Authority be approved.

- 3) moving existing relevant posts in the Council's establishment to sit within the new team to maximise benefits of close collaboration be approved.

11. LOCAL COMMUNITIES FUND (LCF) – RECOMMENDATIONS

During debate it was agreed to send members the details of unsuccessful bids.

RESOLVED 2021/045

That £1,280,563 of applications for funding be approved as detailed in Appendix 1 of the report.

12. APPROVAL OF APPLICATIONS TO THE COVID PARTNERSHIP SOCIAL RECOVERY FUND AND COMMUNITY HUB FOOD PLAN FUND

RESOLVED 2021/046

That:

- 1) those applications for funding recommended in Appendix 1 be approved.
- 2) those applications that have received partnership approval set out in Appendix 2 be approved.

13. NOTTINGHAMSHIRE HOUSEHOLD SUPPORT FUND PROGRESS

RESOLVED 2021/047

That a further update report be brought to the next Committee and the finishing position of the scheme be ratified.

14. WORK PROGRAMME

The issue of talented artists will be included in the Inspire Annual Report due to be presented to Committee in April.

RESOLVED 2021/048

That the work programme be updated to reflect members' requests.

The meeting concluded at 12.24pm

Chairman