

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 17 June 2019 (commencing at 10.30am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

Philip Owen (Chairman)
Sue Saddington (Vice-Chairman)
Tracey Taylor (Vice-Chairman)

Boyd Elliot
Richard Butler
Errol Henry JP
Paul Henshaw

Roger Jackson
Rachel Madden
John Peck JP
Liz Plant
Yvonne Woodhead

CO-OPTED MEMBERS (NON-VOTING)

4 Vacancies

OFFICERS IN ATTENDANCE

Pav Ayoub	Youth Service Senior Practitioner, Children and Families Services
Pom Bhogal	Youth Service Manager, Children and Families Services
Katharine Brown	Public Health and Commissioning Manager
Marion Clay	Service Director, Children and Families Services
Rachel Clark	Programme Lead, Children and Young People's Mental Health and Wellbeing
Steve Edwards	Service Director Young Families & Social Work
Laurence Jones	Service Director, Children and Families Services
Colin Pettigrew	Corporate Director, Children and Families Services
Pip Milbourne	Business Support, Children and Families Services
Martin Gately	Democratic Services Officer, Chief Executives

1. To note the appointment by Full Council on 16 May 2019 of Councillor Philip Owen as Chairman, and Councillor Sue Saddington and Councillor Tracey Taylor as Vice Chairmen of the Committee for the 2019-20 municipal year.
2. To note the membership of the Committee for the 2019-20 municipal year as follows: Councillors Philip Owen, Sue Saddington, Tracey Taylor, Samantha Deakin, Boyd Elliot, John Handley, Errol Henry JP, Paul Henshaw, Roger Jackson, John Peck and Liz Plant.

3. MINUTES OF THE LAST MEETING

The minutes of the meeting held on 16 May 2019 having been circulated to all Members, were taken as read and were signed by the Chairman.

4. APOLOGIES FOR ABSENCE

For this meeting only, Councillor Madden replaced Councillor Deakin and Councillor Butler replaced Councillor Handley.

5. DECLARATIONS OF INTEREST

None.

CORPORATE PARENTING

6. FOSTERING SERVICE ANNUAL REPORT APRIL 2018 TO MARCH 2019

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/051

That:

- 1) Any actions required in relation to the information on the activity and performance of the Fostering Service from April 2018 to March 2019 be considered.
- 2) A further report on the activity and performance of the Fostering Service be received and that this be included in the work programme.

7. FOSTER CARER ITEMS

None.

8. CHILDREN AND YOUNG PEOPLE CORE DATA SET

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/052

That:

- 1) Any actions required in relation to the performance information on the Council's services for children and young people for the period 1st January to 31st March 2019.

9. YOUR NOTTINGHAMSHIRE YOUR FUTURE – DEPARTMENTAL STRATEGY SIX MONTH REVIEW OF PROGRESS (OCTOBER 2018 - MARCH 2019)

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/053

That:

- 1) The performance issues outlined in the report be considered as well as any additional information or actions required in relation to them.

10. OUTCOMES OF OFSTED INSPECTIONS OF SCHOOLS – TERMLY UPDATE

The Chairman instructed the clerk to circulate to Committee Members a statement from the Academy Transformation Trust, and called an adjournment to allow sufficient time for it to be read.

RESOLVED 2019/054

That:

- 1) for the schools identified in the report judged by Ofsted to Require Improvement, the Chairman of the Children and Young People's Committee and the Corporate Director of Children and Families Services write to the head teacher and chair of governors of Local Authority maintained schools to inform them that the Committee will track closely their progress to become a Good school. In relation to academies, a letter will also be sent to the Regional Schools Commissioner.
- 2) for the schools identified in the report judged by Ofsted to remain Good but declining, the Chairman of the Children and Young People's Committee and the Corporate Director of Children and Families Services write to the head teacher and chair of governors of Local Authority maintained schools to inform them that the Committee will track closely their progress to become a Good school. In relation to academies, a letter will also be sent to the Regional Schools Commissioner.
- 3) for schools identified in the report judged by Ofsted to remain Good, or become Good or Outstanding, the Chairman of the Children and Young People's Committee and the Corporate Director of Children and Families Services write to the head teacher and chair of governors of Local Authority maintained schools to congratulate them on their achievement. A copy of this letter will also be sent to the Regional Schools Commissioner in relation to academies.

11. ELECTIVE HOME EDUCATION - UPDATE

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/055

That:

- 1) Any further actions required in relation to the information contained in the report be considered.
- 2) A further six-monthly report on Elective Home Education be requested.
- 3) The response to the current Elective Home Education consultation by the Department for Education, due by 24 June 2019, be requested to state that Nottinghamshire County Council is seeking:
 - Compulsory registration of all Elective Home Education learners;
 - Local Authority power to inspect provision to ensure that it is of a sufficiently high quality
 - Full budget provision by the Department for Education to Nottinghamshire County Council to ensure full costs of the Elective Home Education monitoring processes are covered.

12. POST – 16 ATTENDANCE FRAMEWORK FOR YOUNG PEOPLE WITH EDUCATION, HEALTH AND CARE PLANS

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/056

- 1) That the proposed post-16 attendance framework for young people with Education, Health and Care Plans, as detailed in paragraphs 3-6, be agreed.

13. SUPPORT TO SCHOOL SERVICE STRUCTURE AND CONSULTATION ON THE UPDATED SPECIAL EDUCATIONAL

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/057

That:

- 1) The proposed revised structure of the Support to Schools Service, to be known as Education, Learning and Skills Service, attached as Appendix 1, be approved.
- 2) Approval be given to consult on an updated Special Educational Needs and Disability Policy (0-25), in the light of the High Needs Review recommendations.

14. CHANGE TO THE ESTABLISHMENT OF THE QUALITY AND IMPROVEMENT TEAM WITHIN THE SAFEGUARDING, ASSURANCE AND IMPROVEMENT GROUP

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/058

That:

- 1) The disestablishment of 1 FTE Team Manager Quality and Improvement (Band D) post and the establishment of 1 FTE Senior Practitioner (Band C) post within the Quality and Improvement Team be approved.

15. CHILD SEXUAL EXPLOITATION AND CHILDREN MISSING FROM HOME AND CARE: ANNUAL REPORT 2018/19

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/059

That:

- 1) Quarterly performance data included in the quarterly performance reports be received
- 2) Annual reports to provide an overview of the work to address the threat of Child Sexual Exploitation and Children Missing from Home and Care in Nottinghamshire be received.

16. AMBASSADOR CENTRE STATUS – AN AGREEMENT BETWEEN THE PEAK DISTRICT NATIONAL PARK AUTHORITY AND ST MICHAEL'S ENVIRONMENTAL CENTRE

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/060

That:

- 1) The agreement, attached as Appendix 1, between the Peak District National Park Authority and St Michael's Environmental Education Centre, operated by the Council's Young People's Service, to become an Ambassador Centre for the Peak District National Park, be agreed.

17. LOCAL TRANSFORMATION PLAN FOR CHILDREN AND YOUNG PEOPLE'S EMOTIONAL AND MENTAL HEALTH UPDATE

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/061

That:

- 1) Any further actions required in relation to the update on progress with implementing the Local Transformation Plan be considered.
- 2) Councillor Tracey Taylor, Vice-Chairman of Children and Young People's Committee be nominated to be a member of the Children and Young People's Mental Health Executive, which has responsibility for the delivery of the Local Transformation Plan and Action Plan.

18. WORK PROGRAMME

The Chairman introduced the report and responded to comments and questions from Members.

RESOLVED: 2019/062

That:

- 1) the work programme be agreed.

The meeting closed at 11:36 am.

CHAIRMAN