

## Children and Young People's Committee

**Monday, 10 February 2020 at 10:30**

County Hall, West Bridgford, Nottingham, NG2 7QP

---

### AGENDA

- |    |  |          |
|----|--|----------|
| 1  | Minutes of the Last Meeting held on 13 January 2020  | 3 - 8    |
| 2  | Apologies for Absence  |          |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |          |
| 4  | Destination of Year 12-13 Looked After Young People Cohort 2019-2020   | 9 - 14   |
| 5  | Your Nottinghamshire Your Future - Departmental Strategy Six Month Review of Progress (April to September 2019)  | 15 - 30  |
| 6  | Admissions Applications in the Normal Admission Round to Nottinghamshire Schools and Academies - Academic Year 2019-2020   | 31 - 34  |
| 7  | Nottinghamshire School Admission Arrangements 2021-2022  | 35 - 80  |
| 8  | Children's Centre Property Proposals   | 81 - 86  |
| 9  | Local Transformation Plan for Children and Young People's Emotional and Mental Health Update   | 87 - 94  |
| 10 | Early Childhood Services Communications Plan   | 95 - 100 |

|    |   |              |
|----|---|--------------|
| 11 | Outside Bodies Report - Standing Advisory Council for Religious Education (SACRE) Annual Report 2018-19 | 101 -<br>126 |
| 12 | Work Programme  | 127 -<br>132 |

### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977 2826) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>