

# Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP



## SUMMONS TO COUNCIL

date Thursday, 16<sup>th</sup> December 2004 venue County Hall, West Bridgford,  
commencing at 10.30 am Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

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Chief Executive

## agenda

### OPENING PRAYER

1. Minutes of the last meeting held on 18<sup>th</sup> November 2004.
2. Apologies for absence.
3. Declarations of Interest by Members and Officers (see note 3 below):-
  - (a) Personal
  - (b) Prejudicial
4. Chairman's Business
5. Presentation of Petitions. (if any)
6. Questions
  - (a) under Standing Order 6.1 (Cabinet Members)
  - (b) under Standing Order 6.2 (Police and Fire Authorities)

7. **Reports from Cabinet Members.**

- (a) Leader
- (b) Culture
- (c) Deputy Leader
- (d) Education
- (e) Environment
- (f) Finance and Property
- (g) Regeneration
- (h) Resources (To Follow)
- (i) Social Services

8. County Council Six Monthly Performance Report (**Referral from Cabinet**)

9. Freedom of Information Act implementation (**Report of the Monitoring Officer**)

10. Adjournment Debate (if any)

**NOTES:-**

**(A) For Councillors**

- (1) Group meetings of Members will be held as follows:-

**Wednesday, 15<sup>th</sup> December 2004**

Labour Group - 2.00 pm  
Conservative Group - 1.30 pm

**Thursday, 16<sup>th</sup> December 2004**

Liberal Democrats Group - 9.00 am

- (2) The Chairman has agreed the following adjournments:-

Lunch 12.30 pm to 1.45 pm

Tea 4.30 pm (if required)

- (3) a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, ie the nature of interest and the reasons why it is made.
- b) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the meeting.
- (4) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.

**(B) For Members of the Public**

Members of the public wishing to inspect any background papers referred to in the reports to be considered at this meeting should contact Members' Services in the Chief Executive's Department at County Hall (Nottingham (0115) 977 3841, or e-mail as shown below).