

minutes

Meeting PLANNING AND LICENSING COMMITTEE

Date Tuesday 21 January 2014 (commencing at 10.30 am)

membership

Persons absent are marked with 'A'

COUNCILLORS

Sybil Fielding (Chairman)
Sue Saddington (Vice-Chairman)

A	Roy Allan	Rachel Madden
	Andrew Brown	Andy Sissons
	Steve Calvert	Keith Walker
	Jim Creamer	Yvonne Woodhead
	Darren Langton	

OFFICERS IN ATTENDANCE

Steven Baker- Solicitor
David Forster – Democratic Services Officer
Jerry Smith – Team Manager, Development Management
Sally Gill – Group Manager Planning

MINUTES OF LAST MEETINGS HELD ON 6 AND 10 DECEMBER 2013

The minutes of the meetings held on 6 and 10 December 2013, having been circulated to all Members, were taken as read and were confirmed and signed by the Chairman.

APOLOGIES FOR ABSENCE

Councillor Roy Allan - on other County Council business

DECLARATIONS OF INTERESTS BY MEMBERS AND OFFICERS

None

DECLARATIONS OF LOBBYING OF MEMBERS

None

DEVELOPMENT AND USE OF LAND FOR TWO ANGLING LAKES WITH ACCESS AND LANDSCAPING WITH ASSOCIATED EXCAVATION AND EXPORTATION OF MINERAL AND SURPLUS SOILS DURING CONSTRUCTION LODGE FARM GREAT NORTH ROAD SCROOBY TOP

Mr Smith introduced the report and gave a slide presentation.

On a motion by the Chairman seconded by the Vice-Chairman it was:-

RESOLVED 2014/001

That planning permission be granted for the purpose of Regulation 3 of the Town and Country Planning General Regulations 1992 subject to the conditions set out in Appendix 1 attached to the report

USE OF LAND AND PREMISES AS WASTE TRANSFER STATION INERT MATERIALS RECYCLING FACILITY AND DISMANTLING OF END OF LIFE VEHICLES AND RETENTION OF OPENFRONTED ROOFED AND SHEETED STORAGE AND SORTING BAY RETFORD WASTE LTD ACCESS ROAD RANSKILL RETFORD

Mr Smith introduced the report and gave a slide presentation.

On a motion by the Chairman seconded by the Vice-Chairman it was:-

RESOLVED 2014/002

That planning permission be granted for the purpose of Regulation 3 of the Town and Country Planning General Regulations 1992 and that condition 2 (d) set out in Appendix 1 attached to the report be amended to read “the controlled dismantling and recycling of end of life vehicles (cars and light vans only)”

ADOPTION OF THE COUNCIL’S GUIDANCE ON THE VALIDATION OF PLANNING APPLICATIONS

Mr Smith introduced the report and informed members that following receipt of late response from the Coal Authority the following additional paragraph be added to Appendix A Part Two Local Information requirements (Local List)

“19. Land Stability/Coal Mining Risk Assessment

Planning applications for proposals involving built development or disturbance to the ground in Development High Risk Areas, as defined by the Coal Authority, and held electronically by the Local Planning Authority, should be accompanied by a Coal Mining Risk Assessment. Further information can be found on the Coal Authority website including an interactive map showing the extent of the referral

area and the information required for inclusion in the Coal Mining Risk Assessment. If the development is subject to the Environment Impact Assessment process it is suggested that the Coal Mining Risk Assessment should be incorporated into the Environmental Statement.”

RESOLVED 2014/003

1. That the results of the consultation exercise undertaken on the proposed changes to the Guidance Notes on the Validation of planning Applications, including the above amendment is noted.
2. That the revised Validation Guidance be submitted to the Policy Committee for approval and adoption as Council Policy.

DEVELOPMENT MANAGEMENT PROGRESS REPORT

Mrs Gill introduced the report and reported orally that following the Secretary of State serving a notification of Article 25 Direction under the Town and Country Planning (Development Management Procedure) (England) Order 2010 regarding the Shortwood Surface Coal Mine application the Council is still awaiting a decision as to it being called in for his own determination.

RESOLVED 2014/004

That the Development Management progress report be noted

WORK PROGRAMME

RESOLVED 2014/005

That the Work Programme reported be noted,

The meeting closed at 11.25 am.

CHAIRMAN