

Culture Committee

Tuesday, 01 April 2014 at 10:30

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

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| 1 | Minutes of the last meeting held on 4 February 2014 | 3 - 6 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Service Update | 7 - 8 |
| 5 | Nottinghamshire County Council Adult and Community Learning Service Priorities 2014-15 | 9 - 18 |
| 6 | A Strategy for Nottinghamshire Libraries - 6 Monthly Progress Report | 19 - 26 |
| 7 | Bookstart Programme Update and Work with Early Years | 27 - 32 |
| 8 | Annesley Woodhouse Community Partnership Library | 33 - 36 |
| 9 | Libraries Archives Information and Learning Health and Wellbeing Offer | 37 - 44 |
| 10 | Restructure of the Libraries and Archives Service | 45 - 54 |
| 11 | Creswell Heritage Trust Partnership Award for 2014-15 | 55 - 58 |

12	Changes to English Heritage and the Enterprise and Regulatory Reform Act	59 - 68
13	Work Programme	69 - 72

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977 2826) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.