

## Transport and Highways Committee

Thursday, 11 September 2014 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

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### AGENDA

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| 1  | Minutes of the last meeting held on 17 July 2014   | 5 - 10  |
| 2  | Apologies for Absence  |         |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Integrated Ticketing Plan  | 11 - 30 |
| 5  | Proposed Change to the Process of Managing Objections to Bus Stop Clearways  | 31 - 38 |
| 6  | Performance Report Transport and Travel Services   | 39 - 44 |
| 7  | Waiting and Parking Restrictions TRO, Littleworth Mansfield  | 45 - 60 |
| 8  | Environmental Weight Restriction TRO, C3, Newark Area  | 61 - 70 |
| 9  | Prohibition of Waiting TRO, Brunel Drive Area, Newark  | 71 - 78 |
| 10 | A38 Sutton in Ashfield (Various Speed Limit Orders)  | 79 - 86 |
| 11 | THC Role of the Council as Highway Authority and Local Lead Flood Authority in the Planning Process  | 87 - 92 |

12	ECML Level Crossing Closures Update	93 - 98
13	Street Lighting Update	99 - 102
14	Casualty Report for Nottinghamshire 2013	103 - 112
15	Performance Report - Highways	113 - 118
16	Responses to Petitions Presented to Full Council on 26th June 2014	119 - 122
17	Work Programme	123 - 128

NOTES:-

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration.

(4) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Pete Barker (Tel. 0115 977 4416) or a colleague in the Governance Team prior to the meeting.

(5) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.

(6) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

## **Notes**

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Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact David Forster (Tel. 0115 977 3552) or a colleague in Democratic Services prior to the meeting.

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