



**18 April 2023**

**Agenda Item 8**

## **REPORT OF THE CORPORATE DIRECTOR FOR PLACE DEVELOPMENT MANAGEMENT PROGRESS REPORT**

### **Purpose of the Report**

1. To detail the applications likely to come before the Committee in the coming months.

### **Information**

2. **Appendix A** sets out the Committee's work programme for forthcoming meetings and members are asked to give consideration to the need for any site visits that would be beneficial on any application scheduled to be reported to Committee in the near future. The usual details of applications received and determined since the last Committee meeting is not available currently, so the information covering two cycles will be reported to the Committee when it meets next on 6 June 2023.

### **Other Options Considered**

3. To not produce a work programme for the Committee: this option is discounted as the work programme is important in keeping members fully informed on Planning matters, particularly where a site visit for an upcoming application may be beneficial in advance of the Committee meeting where it will be considered.

### **Reasons for Recommendations**

4. To keep members informed of Planning activity and to assist the Committee in carrying out its responsibilities and preparation its future work effectively.

### **Statutory and Policy Implications**

5. This report has been compiled after consideration of implications in respect of crime and disorder, data protection and information governance, finance, human resources, human rights, the NHS Constitution (public health services), the public sector equality duty, safeguarding of children and adults at risk, service users, smarter working, sustainability and the environment and, where such implications are material, they are described below. Appropriate consultation has been undertaken and advice sought on these issues, as required.

## **RECOMMENDATIONS**

- 1) That the Committee reviews the Development Management Progress Report and considers whether any further actions are required, including the arrangement of any site visits.

**Derek Higton**  
**Interim Corporate Director for Place**

**For any enquiries about this report, please contact:**

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### **Constitutional Comments (JL 05/04/2023)**

6. The Planning and Rights of Way Committee is the appropriate body to consider the contents of this report.

### **Financial Comments (KRP 05/04/2023)**

7. There are no specific financial implications arising directly from this report.

### **Background Papers and Published Documents**

Except for previously published documents, which will be available elsewhere, the documents listed here will be available for inspection in accordance with Section 100D of the Local Government Act 1972.

- None.

### **Electoral Divisions and Members Affected**

- All.