Nottinghamshire County Council

minutes

Meeting Transport and Environment Committee

Date 17 November 2021 (commencing at 10:30 am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

Neil Clarke MBE (Chairman) Mike Adams (Vice-Chairman) John Ogle (Vice-Chairman)

Matt Barney
Maureen Dobson A
Glynn Gilfoyle
Penny Gowland

Tom Hollis Sam Smith Nigel Turner John Wilmott

SUBSTITUTE MEMBERS

None.

OTHER COUNTY COUNCILLORS IN ATTENDANCE

Kate Foale.

OFFICERS IN ATTENDANCE

Mick Allen	-	Place Department
Doug Coutts	-	Via East Midlands Ltd
Joelle Davies	-	Place Department
Sally Gill	-	Place Department
Derek Higton	-	Place Department
Sue Jaques	-	Place Department
Pete Mathieson	-	Place Department
Callum Smith	-	Place Department
Adrian Smith	-	Place Department
Gary Wood	-	Place Department
Noel McMenamin	-	Chief Executive's Department

1. MINUTES OF LAST MEETING HELD ON 13 OCTOBER 2021

The minutes of the last meeting held on 13 October 2021, having been circulated to all Members, were taken as read and were signed by the Chairman.

2. APOLOGIES FOR ABSENCE

Maureen Dobson – Other reasons.

3. DECLARATIONS OF INTERESTS

Councillor Matt Barney declared a personal interest in Item 7 'PFI Contract and Resources and Waste Strategy for England 2018' as he had received an email lobbying him on the issue, which did not prevent him from speaking or voting.

4. <u>FLOOD RISK MANAGEMENT UPDATE AND REVISED STRATEGY 2021-</u> 2027

RESOLVED 2021/031

That the Committee:

- 1) Call upon all agencies involved in flood risk management to seek and implement suitable measures to alleviate flooding in Nottinghamshire as soon as possible;
- Approve the publication of the Local Flood Risk Management Strategy 2021-2027;
- 3) Approve the creation of a Flood Risk trainee post within the existing structure;
- 4) Endorse the work outlined in the report.

5. <u>HIGHWAYS REVIEW</u>

RESOLVED 2021/032

That the Committee:

- 1) Approves the improvement outcomes and recommendations from the crossparty highways review panel as detailed in the report;
- Recommends to Policy Committee that a Highways Improvement Plan be developed to deliver the review recommendations, with the detailed Plan and proposals for continuing external support to be considered at a forthcoming Transport and Environment Committee meeting;
- 3) Recommends to Policy Committee the continuation of cross-party highways review panel to effectively monitor the progress of the Highways Improvement Plan.

6. NATIONAL BUS STRATEGY AND BUS UPDATE

RESOLVED 2021/033

That:

- 1) The submission of National Bus Strategy bidding documents to Government in the form of Bus Service Improvement Plans be approved;
- The commencement of consultation on the Enhanced Partnerships ahead of a further Committee report to consider Enhanced Partnerships in April 2022 be approved;
- 3) Delegated authority be given to the Corporate Director for Place or their nominee to prepare bids for National Bus Strategy monies and accept the monies if successful, in line with the submitted Bus Service Improvement Plans.

7. <u>PFI CONTRACT AND RESOURCES AND WASTE STRATEGY FOR</u> ENGLAND 2018

RESOLVED 2021/034

That:

- 1) The ongoing work with and by partners to prepare for the requirements of the Resources and Waste Strategy for 2018 and the Environment Bill be acknowledged and agreed;
- 2) The widening of the input specification be agreed to include plastic bottle tops, once the necessary sorting process changes at the site had been implemented, in advance of any changes necessary to comply with the Environment Bill;
- 3) The ongoing programme of communication and engagement activity with stakeholders be agreed, to improve and increase the quantity and quality of of material collected and sent for recycling.

8. <u>NOTTINGHAMSHIRE AND NOTTINGHAM LOCAL AGGREGATES</u> <u>ASSESSMENT – 2019 AND 2020 SALES DATA)</u>

RESOLVED 2021/035

That the publication of the Nottinghamshire and Nottingham Local Aggregates Assessment 2019 and the Nottinghamshire and Nottingham Local Aggregates Assessment 2020 be approved.

9. <u>PROPOSED BUS STOP CLEARWAYS – BRICK KILN LANE, MANSFIELD</u> (MA0289-MA0690 AND MA0590-MA0612

RESOLVED 2021/038 That:

- 1) the proposed bus stop clearways along Brick Kiln Lane, Mansfield (MA0289-MA0690 and MA0612-MA0590) be implemented subject to the following amendment, and that the objectors be informed accordingly;
- 2) the operational period of the clearways for stops MA0612 and MA0590 only be reduced to 10am to 3pm Monday-Saturday instead of either of the two standard (countywide) bus stop clearway operational periods (which were either 24 hours or 7am-7pm).

10. NOTTINGHAMSHIRE COUNTY COUNCIL (DOVECOTE LANE AREA, BEESTON) (PROHIBITION OF WAITING AND PARKING PLACES) TRAFFIC REGULATION ORDER 2021 (5303)

This item was withdrawn and rescheduled for the Committee's January 2022 meeting.

11. <u>NOTTINGHAMSHIRE COUNTY COUNCIL (LONGDEN TERRACE,</u> WARSOP) (PROHIBITION OF WAITING) TRAFFIC REGULATION ORDER 2021 (2245) AND PROVISION OF HUMPED ZEBRA CROSSING SHERWOOD STREET, WARSOP

RESOLVED 2021/039

That the Nottinghamshire County council (Longden Terrace, Warsop) (Prohibition of Waiting) Traffic Regulation Order 2021 (2245) and provision of a humped Zebra crossing at Sherwood Street, Warsop be implemented, and objectors notified accordingly.

12. <u>RESPONSES TO PETITIONS PRESENTED TO THE CHAIRMAN OF THE</u> <u>COUNTY COUNCIL</u>

RESOLVED 2021/040

That:

- 1) the proposed actions be approved, and the lead petitioners be informed accordingly;
- 2) the outcome of the Committee's consideration be reported to Full Council.

13. <u>MODERNISING AND DECARBONISING ENERGY – ATTENDANCE AT</u> <u>DIGITAL CONFERENCE</u>

RESOLVED 2021/041

That approval be given for Councillor Ogle to attend the Modernising and Decarbonising Energy Digital Conference on 6 December 2021.

14. WORK PROGRAMME

RESOLVED 2021/042

That, subject to scheduling items on 'Transport Out-of-Hours Service' and 'Car sharing Schemes' to come to future meetings, the Work programme be approved.

The meeting concluded at 12.50 pm.

Chairman