

Adult Social Care and Health Committee

Monday, 07 March 2016 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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| 1 | Minutes of the last meeting held on 8 February 2016 | 5 - 8 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Outcome of Adult Social Care Health Check 2015 | 9 - 18 |
| 5 | Demonstration of the Notts Help Yourself Website by John Stronach and Laura Chambers, Strategic Commissioning | |
| 6 | Mid Nottinghamshire "Better Together" Alliance Agreement Contract | 19 - 54 |
| 7 | Adult Social Care and Health - Overview of Current Developments | 55 - 62 |
| 8 | Departmental Savings and Efficiencies Programme - Adult Social Care and Health | 63 - 82 |
| 9 | Future of Ollerton Day Service | 83 - 90 |
| 10 | Integrated Community Equipment Loans Service (ICELS) | 91 - 98 |
| 11 | Proposal to Restructure the County Horticulture Staff Team | 99 - 108 |

12	Extension of Contracts for Support to East Midlands Improvement Programme in Adult Social Care	109 - 112
13	National Children and Adult Services Conference 2016	113 - 116
14	Work Programme	117 - 122

- 15 Exclusion of the Public
The Committee will be invited to resolve:-

“That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

Note

If this is agreed, the public will have to leave the meeting during consideration of the following item.

- 16 Exempt Appendix to Item 6: Mid Nottinghamshire "Better Together" Alliance Agreement Contract
- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Paul Davies (Tel. 0115 977

3299) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>