

## Planning and Licensing Committee

**Tuesday, 04 June 2019 at 10:30**

County Hall, West Bridgford, Nottingham, NG2 7QP

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### AGENDA

- 1 To note the appointment by Full Council on 16 May 2019 of Councillor Chris Barnfather as Chairman and Councillor Jim Creamer as Vice-Chairman of the Committee for the 2019-20 municipal year.
- 2 To note the membership of the Committee for the 2019-20 municipal year as follows: Councillors Chris Barnfather, Jim Creamer, Pauline Allan, Andy Brown, Neil Clarke MBE, Sybil Fielding, Tony Harper, Paul Henshaw, John Longdon, Rachel Madden, Tracey Taylor, Keith Walker and Andy Wetton.
- 3 Minutes of the last meeting held on 23 April 2019 3 - 16
- 4 Apologies for Absence
- 5 Declarations of Interests by Members and Officers:- (see note below)  
(a) Disclosable Pecuniary Interests  
(b) Private Interests (pecuniary and non-pecuniary)
- 6 Declarations of lobbying
- 7 Trading Standards and Communities Service - Annual Report 17 - 22
- 8 Serlby Quarry, Snape Lane, Serlby - Variation of Condition 23 - 56
- 9 Proposed Amendments to the Code of Best Practice 57 - 76

**Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Peter Barker (Tel. 0115 977 4416) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>