

**Agenda Item: 6 (b)****REPORT OF THE TEAM MANAGER, MEMBER SUPPORT****NOTTINGHAMSHIRE OUTWARD BOUND – PRESENTATION OF  
CERTIFICATES****Purpose of the Report**

1. To seek approval for hospitality at the Nottinghamshire Outward Bound Presentation of Certificates at County Hall on a Wednesday 7 November 2012.

**Information and Advice**

2. The Secretary of the Nottinghamshire Outward Bound Association has asked if the Chairman and the Lord-Lieutenant of Nottinghamshire would present the certificates to local young people who have successfully completed their course.

It is anticipated there will be approximately 200 people at the presentation. The cost of providing hospitality in the form of tea/coffee/orange juice & biscuits at £2.40 per head would total £480.

**Other Options Considered**

3. None.

**Reason/s for Recommendation/s**

4. To recognise the success of Outward Bound participants.

**Statutory and Policy Implications**

5. This report has been compiled after consideration of implications in respect of finance, equal opportunities, human resources, crime and disorder, human rights, the safeguarding of children, sustainability and the environment and those using the service and where such implications are material they are described below. Appropriate consultation has been undertaken and advice sought on these issues as required.

## **RECOMMENDATION**

That the Administration Committee consider providing hospitality for the Nottinghamshire Outward Bound Presentation being held in the Assembly Hall, County Hall on 7 November 2012 (Wednesday evening)

**David Ellis**  
**Team Manager, Member Support**

**For any enquiries about this report please contact:**  
**Sarah Ashton 0115 9773962**

### **Constitutional Comments (SLB 11/06/2012)**

6. Administration Committee is the appropriate body to consider the content of this report. It is responsible for authorising hospitality to be offered by the County Council.

### **Financial Comments (MB 12/06/2012)**

7. The cost can be met from the 2012/13 budget for County Hospitality.

### **Background Papers**

Letter from the Secretary, Nottinghamshire Outward Bound Association.

### **Electoral Division(s) and Member(s) Affected**

All