



# **Economic Development and Asset Management Committee**

**Tuesday, 08 March 2022 at 14:30**

**County Hall, West Bridgford, Nottingham, NG2 7QP**

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## **AGENDA**

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| 1  | Minutes of the last meeting held on 24 January 2022  | 5 - 8   |
| 2  | Apologies for Absence  |         |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Business Support and Growth Hub  | 9 - 12  |
| 5  | A614 and A6097 Major Road Network - CPO and Side Roads Order   | 13 - 38 |
| 6  | Social Housing Decarbonisation Fund  | 39 - 42 |
| 7  | EDAM Committee Performance Report Q3   | 43 - 50 |
| 8  | Corporate Landlord Model for Delivery of Property Safety and FM Services   | 51 - 60 |
| 9  | Proposed Lease Arrangements for the Mill Adventure Base  | 61 - 68 |
| 10 | Disposal of the Former Grove Pupil Referral Unit, Newark   | 69 - 76 |

## **CONFIDENTIAL - CONTAINS EXEMPT INFORMATION ITEMS**

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|----|---|---------|
| 11 | Grant of Drainage Easement, Cotgrave Country Park | 77 - 82 |
| 12 | Work Programme                                    | 83 - 86 |

### **13 EXCLUSION OF THE PUBLIC**

The Committee will be invited to resolve:-

“That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in Schedule 12A of the Local Government Act 1972 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

#### **Note**

If this is agreed, the public will have to leave the meeting during consideration of the following items.

#### **EXEMPT INFORMATION ITEMS**

- |    |  |
|----|--|
| 14 | Disposal of the Former Grove Pupil Referral Unit, Newark EXEMPT  |
|    | • Information relating to the financial or business affairs of any particular person (including the authority holding that information); |
| 15 | Grant of Drainage Easement, Cotgrave Country Park EXEMPT   |
|    | • Information relating to the financial or business affairs of any particular person (including the authority holding that information); |

### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Peter Barker (Tel. 0115 977 4416) or a colleague in Democratic Services prior to the meeting.

**CONFIDENTIAL - CONTAINS EXEMPT INFORMATION ITEMS**

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>