



**Nottinghamshire  
County Council**  
**minutes**

Meeting      Transport and Highways Committee

Date            20 October 2016 (commencing at 10.30am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Steve Calvert (Vice Chair)

Andrew Brown  
Richard Butler  
Steve Carr - **A**  
Jim Creamer  
Kate Foale

Stephen Garner  
Glynn Gilfoyle  
Richard Jackson  
John Peck  
Mike Pringle

**OFFICERS IN ATTENDANCE**

Pete Barker	- Democratic Services Officer
Mike Barnett	- Via East Midlands Ltd
Sue Bearman	- Legal Services
Tim Gregory	- Corporate Director, Place
Jas Hundal	- Service Director, Environment, Transport & Property
Mark Knight	- Group Manager, Marketing
Sean Parks	- LTP Manager, Highways
Dave Tebbett	- Via East Midlands Ltd
Chris Ward	- Transport & Travel Services (Item 5)
Gary Wood	- Group Manager, Highways

**MINUTES OF THE LAST MEETING**

The minutes of the last meeting held on 21 September, having been circulated to all Members, were taken as read and were confirmed, and were signed by the Chair.

## **MEMBERSHIP**

Councillor Gilfoyle replaced Councillor Greaves, Councillor Creamer replaced Councillor Allan, Councillor Pringle replaced Councillor Harwood and Councillor Foale replaced Councillor Payne, all for this meeting only.

## **DECLARATIONS OF INTERESTS**

No declarations of interests were made.

## **VIA COMMUNICATIONS AND MARKETING ACTIVITY PROTOCOL**

### **RESOLVED 2016/052**

That the Via Communications and Marketing Activity Protocol and the changes to operational media relations activity, be noted.

## **CHANGES TO THE LOCAL/COMMERCIAL BUS SERVICE NETWORK**

### **RESOLVED 2016/053**

That the changes to the local and commercial bus service networks be noted.

## **HUCKNALL TOWN CENTRE TROs, REPORT OF OBJECTIONS**

### **RESOLVED 2016/054**

- 1) That the Nottinghamshire County Council (Hucknall Town Centre) (Prohibition Of Waiting, Parking Places And Residents' Controlled Zones) Traffic Regulation Order 2016 (4172) and The Nottinghamshire County Council (Hucknall Town Centre) (One Way Streets, Prohibition Of Driving, Movements And Entry) Traffic Regulation Order 2016 (4173) be made as advertised and objectors notified accordingly.
- 2) That the enforcement of the new bus link with cameras be approved.

## **NABBS LANE, HUCKNALL - TRAFFIC CALMING**

### **RESOLVED 2016/055**

That formal consultation be undertaken regarding installing proposed traffic calming measures on Nabbs Lane, Hucknall, as set out in the report.

## **BRECK HILL ROAD / THACKERAYS LANE ROUNDABOUT / WOODTHORPE DRIVE, WOODTHORPE TRO – REPORT OF OBJECTIONS**

### **RESOLVED 2016/056**

That the Nottinghamshire County Council (Breck Hill Road, Thackerays Lane Roundabout and Woodthorpe Drive, Woodthorpe) (Prohibition Of Waiting And Loading) and Woodthorpe Drive, Woodthorpe (Parking Places) Traffic

Regulation Order 2016 (7182) be made as advertised and objectors notified accordingly.

### **WILFORD ROAD / CLIFTON ROAD, RUDDINGTON TRO – REPORT OF OBJECTIONS**

#### **RESOLVED 2016/057**

That the Nottinghamshire County Council (B680 Wilford Road And Clifton Road, Ruddington) (Prohibition Of Waiting) Traffic Regulation Order 2016 (8248) be made as advertised and objectors notified accordingly.

### **ASH DIEBACK**

#### **RESOLVED 2016/058**

That the continuing work in response to Ash dieback disease be noted.

### **ACCESS FUND 2017-2020 FUNDING BIDS**

#### **RESOLVED 2016/059**

1. That the submission of the 'Nottingham Derby Access Fund Bid' be noted.
2. That the submission of the 'Get Moving Nottinghamshire' Access Fund Bid be noted.
3. That should they be successful, the delivery of the Bids be approved, in the manner set out in the report.

### **NOTTINGHAM EXPRESS TRANSIT ROUTE EXTENSION – UPDATE ON FIRST YEAR OF OPERATION**

#### **RESOLVED 2016/060**

That the update on the first year of operations of the Nottingham Express Transit (NET) phase 2 extension from Nottingham to Park and Ride sites at Toton and Clifton and the summary of costs relating to financial assistance funded during construction, be noted.

### **PERFORMANCE REPORT – HIGHWAYS**

#### **RESOLVED 2016/061**

That the contents of the report be noted.

**RESPONSES TO PETITIONS PRESENTED TO THE CHAIRMAN OF THE COUNTY COUNCIL**

**RESOLVED 2016/062**

That the proposed actions be approved, the lead petitioners be informed accordingly and a report be presented to Full Council for the actions to be noted.

**WORK PROGRAMME**

Councillor Jackson requested that a report be brought to a future committee on the impact of the tram once the relevant data became available.

**RESOLVED 2016/063**

That the Work Programme be noted.

The meeting closed at 12.29pm

**CHAIRMAN**