

Meeting PLANNING AND LICENSING COMMITTEE

Date Tuesday 15 November 2016 (commencing at)

**membership**

Persons absent are marked with `A`

**COUNCILLORS**

John Wilkinson (Chair)  
Sue Saddington (Vice-Chairman)

Roy Allan  
Andrew Brown  
Steve Calvert  
Jim Creamer  
Rachel Madden

Andy Sissons  
Keith Walker  
Jackie Williams  
Yvonne Woodhead

**OFFICERS IN ATTENDANCE**

David Forster – Resources Department  
Rachel Clack – Resources Department  
Sally Gill – Place Department  
Mike Hankin - Place Department

**APOLOGIES FOR ABSENCE**

There were no apologies.

**DECLARATIONS OF INTERESTS BY MEMBERS AND OFFICERS**

None

**DECLARATIONS OF LOBBYING OF MEMBERS**

None

**ERECTION OF TWO STOREY EXTENSION REPLACING 2 MOBILE BUILDINGS (4 CLASSROOMS), 3 ADDITIONAL CAR PARKING SPACES, AREAS OF OUTDOOR HARD PLAY, ASSOCIATED LANDSCAPE WORKS AND SECURITY FENCING - ASH LEA SCHOOL, OWTORPE ROAD, COTGRAVE**

Mr Hankin introduced the report and gave a slide presentation.

In response to questions Mr Hankin informed members that the local member Councillor Butler is aware of the application and is in support of it.

On a motion by the Chair seconded by the Vice-Chairman it was:-

**RESOLVED 2016/063**

That planning permission be granted for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992 subject to the conditions set out in Appendix 1 attached to the report.

**RELOCATION OF LIBRARY ENTRANCE WITH ALTERATIONS TO EXTERNAL ELEVATIONS INCLUDING REPLACEMENT WINDOWS TO THE CLASP BUILDING; WITH EXTERNAL STEPS AND RAMP AND ASSOCIATED LANDSCAPE WORKS BEESTON LIBRARY, FOSTER AVENUE, BEESTON**

Mr Hankin introduced the report and gave a slide presentation.

In response to comments by members Mr Hankin informed members that the additional handrail and ramp will be in keeping with the original frontage of the 1930's Library building

**RESOLVED 2016/064**

That planning permission be granted for the purposes of Regulation 3 of the Town and Country Planning General Regulations 1992 subject to the conditions set out in Appendix 1 attached to the report.

**DEVELOPMENT MANAGEMENT PROGRESS REPORT**

On a motion by the Chair, seconded by the Vice-Chairman, it was:-

**RESOLVED 2016/065**

That the Development Management Report be noted.

**WORK PROGRAMME**

On a motion by the Chair, seconded by the Vice-Chairman, it was:-

**RESOLVED 2016/066**

That the Work Programme be noted

The meeting closed at 13.30

**CHAIR**