



## **COMMUNITIES DEPARTMENT BRIEFING**

Date Monday 30<sup>th</sup> April 2007  
commencing at 2pm

venue County Hall, West Bridgford,  
Nottingham

You are invited to the above Meeting to consider the items on the Agenda as set out below

A handwritten signature in black ink, appearing to read 'D. Evans'.

Strategic Director Communities

## **Agenda**

1. Notes of the previous meeting held on 13<sup>th</sup> November 2006
2. Apologies
3. Communities Department Priorities (Strategic Director)
4. Regeneration – The Strategic Direction (Culture and Regeneration)
5. Highways (Environment)
6. Questions from the Public