

**SECURELY AFFIX
YOUR PHOTO HERE**

Please ensure your name, date of birth and school/college are written on the reverse of the photograph.



**Nottinghamshire
County Council**

**APPLICATION FOR POST 16
TRAVEL SCHEME (PSE1) 2011/2012**
(Nottinghamshire County Residents Only)

PLEASE READ THE ACCOMPANYING NOTES BEFORE COMPLETING THE FORM IN BLACK INK

1. Surname (family name) _____ Mr/Mrs/Miss/Ms (delete as appropriate) Male
Female
2. First name(s) _____
3. Date of birth _____ Age on 01/09/11 _____
4. Address _____
_____ Post Code _____
- Email _____ Telephone _____ Mobile _____
5. To which Local Authority do you or your parents pay Council Tax? _____
6. School or college to which travel assistance is required? _____
Site _____ Course details _____
7. Will you be attending more than 12 hours per week? YES NO (please tick relevant box)
8. Will you be in the 2nd year of the course in 2011/2012? YES NO (please tick relevant box)
9. YOUR REQUIREMENTS (please select tick boxes as appropriate)

OPTION A - HALF FARE TRAVEL PASS

I enclose a cheque/postal order made payable to
'Nottinghamshire County Council' for

£99 Annual cost

(Please do not send cash through the post)

OR

OPTION B - SEASON PASS

I require a Season Pass Price

(Only available on selected services
see part 3 of booklet)

Season Pass Prices are not available
over the telephone

OR

OPTION C - TRAVEL GRANT

I require a Travel Grant
(Only available to students attending
other institutions outside the County or
where no public transport or other
services provided by the County Council
exists. A supporting letter must be sent
in with the application explaining the
circumstances).

I CERTIFY THAT THE INFORMATION I HAVE GIVEN IS CORRECT. I HAVE READ AND AGREE TO ABIDE BY THE CONDITIONS OF THE POST 16 TRAVEL SCHEME. The personal information collected on this form will be processed on computer to provide and manage the information or service that you have requested. For further details regarding your privacy, please see our Privacy Statement at <http://www.nottinghamshire.gov.uk/home/privacystatement.htm>

APPLICANT'S SIGNATURE _____ DATE _____

**PLEASE RETURN TO: TRANSPORT AND TRAVEL SERVICES, ENVIRONMENT AND RESOURCES DEPARTMENT,
TRENT BRIDGE HOUSE, FOX ROAD, WEST BRIDGFORD, NOTTINGHAM NG2 6BJ**

FOR OFFICE USE ONLY

Ref. No.

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(HALF FARE) £ _____

(SEASONAL PASS) £ _____

INITIALS _____

(GRANT APPROVED) _____

DATE _____