

APPLICATION FOR A MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981 NOTTINGHAMSHIRE DEFINITIVE MAP AND STATEMENT

*3. (upgrading) (downgrading) to a (footpath) (bridleway) (restricted byway) (byway open to to and running from and running from and running from and running from to and running from to and running from to and running from to to to to to		NOTTINGHAMSHIRE COUNTY COUNCIL COUNTY HALL WEST BRIDGFORD NOTTINGHAMSHIRE NG2 7QP
an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Nottingham Definitive Map and Statement for the District of	1/We,_	PAUL BRADSHAW
Definitive Map and Statement for the District of MANSFIELD by *1. deleting the route known as	of 9 1	MAIN BRIGHT WHILL NEANSFIELD WOOD LOUSET hereby apply for
*1. deleting the route known as	an orde	er under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Nottinghamshire
*2. Adding the (footpath) (bridleway) (restricted byway) (byway-open to all traffic) situated in Parish/Town of MANSFIELD and running to ANSFIELD WITTE LOAD MANSFIELD *3. (upgrading) (downgrading) to a (footpath) (bridleway) (restricted byway) (byway open to traffic) the route known as and running from to by and shown on the map accompanying this application. *4. (varying) (adding to) the particulars relating to the route known as and running from to by and shown on the map accompanying this application. * Please complete the appropriate section. INVM attach copies and list below the following documentary evidence (including statement witness(95)) in support of this application, and acknowledge that the information submitted witness(95) in support of this application, and acknowledge that the information submitted witness(95) in support of this application, and acknowledge that the information submitted witness(95) in support of this application, and acknowledge that the information submitted witness(95) in support of this application. **DOCUMENTS** **DOCUMENTS** **Plan Sharing Formation Submitted Witness(95) in support of this application, and acknowledge that the information submitted witness(95) in support of this application, and acknowledge that the information submitted witness(95) in support of this application. **DOCUMENTS**	Definiti	ve Map and Statement for the District of by
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To:

COUNTRYSIDE ACCESS TEAM

