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| NCC-l-head-black | | Schools Forum  Insert name of Council Body (eg County Council, Policy Committee etc). |
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| |  |  | | --- | --- | | **Nottinghamshire Schools Forum:**  **Election of Governor Member** | **Nomination**  **Form** | | | |
| |  |  | | --- | --- | | **Name:** |  | | **Sector:** | Maintained Primary / Maintained Secondary / Special / Academy (delete as appropriate) | | **School:** |  | | **District:** |  | | **Telephone:** |  | | **E-mail address:** |  | | **Pen portrait:**  *If you wish, you may provide a short pen portrait (up to 150 words) for inclusion with ballot papers. The provision of a pen portrait is not a requirement for nomination.* |  | | | |
| Please return the nomination form to: | |  |
| E-mail: | [toni.gardner@nottscc.gov.uk](mailto:toni.gardner@nottscc.gov.uk) | |
| Fax: | 01159 772197 | |
| Post: | Toni Gardner  Clerk, Nottinghamshire Schools Forum  Children, Families and Cultural Services Finance  Nottinghamshire County Council  West Bridgford  NG2 7QP | |
| **Nominations should be received no later than 5.00pm Wednesday 31st January 2018** | | |
| Insert the title for the report here. Must be in UPPERCASE. | | |