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| NCC-l-head-black | Schools ForumInsert name of Council Body (eg County Council, Policy Committee etc). |
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| **Nottinghamshire Schools Forum:****Election of Governor Member** | **Nomination****Form** |

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| **Name:** |  |
| **Sector:** | Maintained Primary / Maintained Secondary / Special / Academy (delete as appropriate) |
| **School:** |  |
| **District:** |  |
| **Telephone:** |  |
| **E-mail address:**  |  |
| **Pen portrait:***If you wish, you may provide a short pen portrait (up to 150 words) for inclusion with ballot papers. The provision of a pen portrait is not a requirement for nomination.* |  |

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| Please return the nomination form to: |  |
| E-mail: | toni.gardner@nottscc.gov.uk |
| Fax: | 01159 772197 |
| Post: | Toni GardnerClerk, Nottinghamshire Schools ForumChildren, Families and Cultural Services FinanceNottinghamshire County CouncilWest BridgfordNG2 7QP |
| **Nominations should be received no later than 5.00pm Wednesday 31st January 2018** |
| Insert the title for the report here. Must be in UPPERCASE. |