| SECTION 188 NOTICE | | | | | | | | | | |
|-------------------------------|---------------------------------|---------------------|---|---|---|--|---------------------|--|--|--|
| Department/Service | Team | Location | Post title | No. of posts in current structure (FTE) | No. of posts in proposed structure (FTE) | No. of proposed post reductions (FTE) | No. of Vacancies | | | |
| Children, Families & Cult | ural Services | | | 1 | | 1 | | | | |
| | | | | | | | | | | |
| Children's Disability Service | Management | Meadow House | Service Manager Personalisation & OT | | 0 | 1 | 0 | | | |
| | | Meadow House | Strategic Lead for OT | | 0 | 1 | 1 | | | |
| | | Meadow House | Team Manager Short Breaks & Personalisation | | 0 | 1 | 0 | | | |
| | Home Care, ONSB, S&B | Meadow House | District Manager Community Support Services | | 3 | | 1 | | | |
| | Home care, ONSB, S&B | Weadow Flouse | District Manager Community Support Services | | , | <u> </u> | 0 | | | |
| | Short Breaks & Personalisation | Meadow House | Personalisation Officer | 15 | 5 12 | 3 | 3 2.28 | | | |
| | | Meadow House | Brokerage Manager | | 0 | 1 | 0 | | | |
| | | | 1 | | | | | | | |
| | Play 4 Disabled Children | County-wide | Breaks in Partmership Project | 2 | 2 0 | 2 | 2 0 | | | |
| | , | , | . , | | | | | | | |
| SEND | SEND Management | County Hall | SEND Assessment Team Manager | 1.8 | 1 | 0.81 | 1 1 | | | |
| | | County Hall | SEND Commissioning Team Manager | | ' 「 | 0.81 | ا ا | | | |
| | | County Hall | Project Manager | • | 0 | 1 | 0 | | | |
| | | | | | | | | | | |
| | SEND Commissioning | County Hall | Senior Practitioner | 3 | 0 | 3 | • | | | |
| | | County Hall | Commissioning Officer | 4.6 | 6 4 | 0.6 | 0 | | | |
| | | County Hall | Commissioning Assistant | | 0 | 1 | 0 | | | |
| | SEND Assessment | County Hall | EHC Coordinator | , | | 8 | 0.19 | | | |
| | SEND Assessment | County Hall | EHC Coordinator | | 0 | 8 | 0.19 | | | |
| Arts and Sports for C & YP | Notts Performing Arts Centres | County Hall | NPA Centre Coordinator | 0.6 | | 0.6 | | | | |
| Arts and Sports for C & TF | Notes Ferforming Arts Centres | County Hall | NFA CERTIE COORDINATOR | 0.0 | , | 0.0 | 5 | | | |
| | | Arnold | NPA Centre Manager | 0. | 0 | 0.1 | 0 | | | |
| | | Arnold | NPA Centre Support Leader | 0.00 | | 0.06 | | | | |
| | | Arnold | NPA Centre Support Leader NPA Centre Support Assistants | 0.42 | | 0.42 | | | | |
| | + | Arnold | Business Support Assistant | 0.07 | | 0.07 | | | | |
| | | Arnold | NPA Centre Teacher | 0.66 | | 0.66 | | | | |
| | | 7 | THE TOTAL CONTROL TO A CONTROL | 3.0 | | 0.00 | | | | |
| | | Mansfield | NPA Centre Manager | 0. | 0 | 0.1 | 0 | | | |
| | | Mansfield | NPA Centre Support Leader | 0.06 | | 0.06 | | | | |
| | | Mansfield | NPA Centre Support Assistant | 0.42 | | 0.42 | | | | |
| | | Mansfield | Business Support Assistant | 0.07 | 0 | 0.07 | 7 0 | | | |
| | | Mansfield | NPA Centre Teacher | 0.54 | 0 | 0.54 | 1 0 | | | |
| | | | | | | | | | | |
| | | Southwell | NPA Centre Manager | 0. | | 0.1 | | | | |
| | | Southwell | NPA Centre Support Leader | 0.00 | | 0.06 | | | | |
| | | Southwell | NPA Centre Support Assistant | 0.24 | | 0.24 | | | | |
| | | Southwell Southwell | Business Support Assistant NPA Centre Teacher | 0.07 | | 0.07 0.54 | | | | |
| | | Coaliweii | IN A Centre reacher | 0.54 | 0 | 0.54 | 0 | | | |
| | | Worksop | NPA Centre Manager | 0. | 0 | 0.1 | 0 | | | |
| | | Worksop | NPA Centre Support Leader | 0.06 | | 0.06 | | | | |
| | | Worksop | NPA Centre Support Assistant | 0.3 | 0 | 0.3 | 3 0 | | | |
| | | Worksop | Business Support Assistant | 0.07 | 0 | 0.07 | 7 0 | | | |
| | | Worksop | NPA Centre Teacher | 0.36 | 0 | 0.36 | 0 | | | |
| | | | | | | | | | | |
| Arts and Sports for C & YP | Notts Performing Arts Companies | Mansfield | Red Hot Band - Group Leader | 0.08 | | 0.08 | | | | |
| | | Mansfield | Red Hot Band - Company Teacher | 0.07 | | 0.07 | | | | |
| | | | Theatre Company - Group Leader | 0. | 0 | 0.1 | 0 | | | |
| | | Southwell | Concert Band(s) - Group Leader | 0. | 0 | 0.1 | | | | |
| | | Southwell | Concert Band(s) - Group Leader Concert Band(s) - Company Support Asst | 0.07 | | 0.07 | | | | |
| | | Southwell | Concert Band(s) - Company Support Asst Concert Band(s) - Company Teacher | 0.04 | | 0.07 | | | | |
| | | Codulwoii | Consort Bana(s) Company reacher | 0.4 | 0 | 0.4 | . 0 | | | |
| | | Worksop | Steel Band - Group Leader | 0.07 | 0 | 0.07 | 7 0 | | | |
| | | Worksop | Steel Band - Company Support Assistant | 0.05 | | 0.05 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Department/Service | Team | Location | Post title | No. of posts in current structure (FTE) | | | No. of Vacancies |
|-----------------------|---------------|------------|-----------------------------|---|------|-------|---------------------|
| Childrens Residential | The Big House | Southwell | Driver/Gardner/Handy Person | 1 | 0.5 | 0.5 | 0.5 |
| | | Southwell | Laundry Assistant | 0.5 | 0 | 0.5 | 0.5 |
| | | | | | | | |
| | Caudwell | Southwell | Assistant Care Manager | 6 | 3 | 3 | 0 |
| | | | RSCW | 36 | 27 | 9 | 9 |
| | | | Cook | 2 | 1.5 | 0.5 | 0 |
| | | | Domestic | 2.5 | 2 | 0.5 | 0 |
| | Minster View | Edwinstowe | Assistant Cara Managar | 4.5 | 4 | 0.5 | 0 |
| | Minster view | Edwinstowe | Assistant Care Manager | 4.5 | | 0.5 | 0 |
| | | | RSCW | 30 | 24 | 6 | 6 |
| | | | Domestic | 2 | 1.6 | 0.4 | 0.4 |
| | | | | | | | |
| CFCS Totals | | | | 136.85 | 82.6 | 54.25 | 20.87 |