**Nottinghamshire Children’s Trust Board Meeting**



**Date: Thursday 17 November 2016**

**Time: 2.00pm**

**Venue: Committee Room C, County Hall**

**AGENDA**

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| **Agenda item** | | **Speaker** | **Papers** | **Time** |
| **1a** | **Welcome and introductions** | **Cllr John Peck** |  | **2.00pm** |
| **1b** | **Apologies for absence:** | **Cllr John Peck** |  |  |
| **1c** | **Actions and Decisions arising from previous meeting on 30 June 2016** | **Cllr John Peck** | **Actions and Decisions** |  |
| **1d** | **Business of the Children’s Trust Executive (July to September 2016)** | **Colin Pettigrew** | **Report** |  |
| **2.** | **Youth Homelessness Prevention Plan 2016-2020** | **Beth Cundy** | **Report** | **2.20pm** |
| **3.** | **Dental Public Health in Nottinghamshire** | **Anne Pridgeon** | **Report** | **2.40pm** |
| **4.** | **Children’s Workforce Development** | **Liz Maslen** | **Report** | **3.00pm** |
| **5.** | **Inspection update including Joint Targeted Area Inspections (JTAI)**  [Joint targeted area inspection (Inspection framework and guidance)](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/544747/Joint_targeted_area_inspections_inspection_framework_and_guidance.pdf)  [Guidance for Joint Targeted Area Inspections on the theme: living with domestic violence](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/544745/Children_living_with_domestic_abuse_joint_targeted_inspection_guidance.pdf) | **Chris Jones** | **Presentation** | **3.20pm** |
| **6.** | **Nottinghamshire Safeguarding Children Board’s Annual Report** | **Chris Few** | **Report** | **3.40pm** |
| **7.** | **Any other business:** |  |  | **3.55pm** |

**Future meetings:**

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| **Date:** Thursday 2 February 2017  **Time:** 9am  **Venue:** Committee Room C, County Hall | **Date:** Thursday 11 May 2017  **Time:** 9am  **Venue:** Committee Room C, County Hall |