## **MEETING AGENDA**



## Nottinghamshire County Council

| Meeting title:   | SCHOOLS FORUM                                 |
|------------------|---|
| Meeting number:  | 06/15   |
| Type of meeting: | Ordinary                                      |
| Date and time:   | Wednesday 23 <sup>rd</sup> March 2016 – 2-4pm |
| Location:        | National Watersports Centre, NG12 2LU         |

1. Welcome

## 2. Apologies for Absence

- 3. Minutes of the Schools Forum
  - a. 11<sup>th</sup> February 2016
- 4. Business Items
  - a) 2017 National Consultation (Schools and High Needs funding)b) 2017 Local Consultation (deadlines and timing)

  - c) IDACI
  - d) Forum vacancies (verbal update)
- 5. Any Other Business
- 6. Confidentiality

Date and time of next meetings:

| Date                          | Time  | Venue                                |
|-------------------------------|-------|--------------------------------------|
| Thursday 9 <sup>th</sup> June | 2-4pm | National Watersports Centre NG12 2LU |