**NOTTINGHAMSHIRE POLICE AND CRIME PANEL**

**APPLICATION FORM FOR CO-OPTED INDEPENDENT MEMBER**

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| --- | --- | --- | --- | --- |
| **Title** | **Full Name** (please also give any other names by which you have been known) | | | |
|  |  | | | |
| **Permanent Home Address** | | | | |
|  | | | | |
| **How long have you lived at this address?** (if less than 5 years please give details of previous addresses) | | | | |
|  | | | | |
| **Daytime telephone number** | | **Evening telephone number** | | |
|  | |  | | |
| **Mobile telephone number** | | **E-mail address** | | |
|  | |  | | |
| **With reference to the enclosed Person Specification and the eligibility criteria:**  **Please confirm that you are eligible to apply to be an Independent Co-opted Member**  **YES / NO**  **Please outline how your own abilities, skills and qualities match those required to be a Panel Member, providing information on each of the following categories of abilities / skills.**  ***(Please attach additional pages if required)*** | | | | |
| **1. The ability to think strategically:** | | | | |
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| **2. The ability to make good judgements and be decisive:** | | | | |
|  | | | | |
| **3. The ability to be supportive:** | | | | |
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| **4. The ability to scrutinise and challenge** | | | | |
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| **5. The ability to be analytical**: | | | | |
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| **6. The ability to communicate effectively:** | | | | |
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| **7. Enthusiasm, commitment, drive and a willingness to undertake training and development** | | | | |
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| **8. Team working**: | | | | |
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| **9. Self-Confidence** | | | | |
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| **10. Respect for others and an ability to work with people from diverse backgrounds**: | | | | |
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| **11. An interest in policing issues and current affairs:** | | | | |
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| **12. A personal commitment to the Nolan Principles** | | | | |
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| **References – please give details of two people, not related to you, who have agreed to be contacted by us about your application.** | | | | |
| **Name** | | | **Name** | |
|  | | |  | |
| **Address** | | | **Address** | |
| **Telephone Number/s** | | | **Telephone Number/s** | |
|  | | |  | |
| **E-mail** | | | **E-mail** | |
|  | | |  | |
| **Position / in what capacity do you know this person?** | | | **Position / in what capacity do you know this person?** | |
|  | | |  | |
| **Is there anything in your private or working life which if it became generally known, might bring you or the Panel into disrepute or call into question your integrity, authority or standing as a Panel Member? If yes, please give details.** | | | | |
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| **Please list any dates in May 2024 when you would not be available for interviews** | | | | |
|  | | | | |
| **I declare that the information I have given is true and complete** | | | | |
| **Signed** | | | | **Date** |
|  | | | |  |

*Please complete and return this application form to* [*mikolaj.gessler@nottscc.gov.uk*](mailto:mikolaj.gessler@nottscc.gov.uk) *or post to Mikolaj Gessler, Democratic Services, Nottinghamshire County Council, County Hall, West Bridgford, Nottingham NG2 7QP*

***The closing date for applications is 30 April 2024 and interviews are planned to be held in May 2024.***