

#### Nottinghamshire County Council

Meeting ADULT SOCIAL CARE AND PUBLIC HEALTH COMMITTEE

Date

11 September 2017 (commencing at 10.30 am)

Membership

Persons absent are marked with an 'A'

# COUNCILLORS

Stuart Wallace (Chairman) Steve Vickers (Vice-Chairman) Tony Harper (Vice-Chairman)

Joyce Bosnjak Jim Creamer Boyd Elliott Kate Foale David Martin Francis Purdue-Horan Andy Sissons Yvonne Woodhead

#### **OFFICERS IN ATTENDANCE**

Caroline Baria, Service Director, ASCH&PP Sue Batty, Service Director, ASCH&PP Barbara Brady, Interim Director of Public Health Paul Davies, Advanced Democratic Services Officer, Resources Jennie Kennington, Senior Executive Officer, ASCH&PP Ainsley MacDonnell, Service Director, ASCH&PP Paul McKay, Service Director, ASCH&PP David Pearson MBE, Corporate Director, ASCH&PP

## **MINUTES OF THE LAST MEETING**

The minutes of the meeting of Adult Social Care and Public Health Committee held on 10 July 2017 were confirmed and signed by the Chair.

#### **MEMBERSHIP**

It was reported that Councillors Jim Creamer and Kate Foale had been appointed to the committee in place of Councillors Sybil Fielding and Muriel Weisz, for this meeting only.

## DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS

None.

## **USE OF PUBLIC HEALTH RESERVES**

The Chairman stated that this item had been withdrawn from the agenda, and would be presented at a future meeting of the committee.

# UPDATE ON TRANSITIONS PROCESS FOR CHILDREN AND ADULTS WITH DISABILITIES

During discussion, the committee requested a progress report after six months.

#### **RESOLVED 2017/050**

That the proposal to proceed with Phase 1, as outlined from paragraph 23 of the report be approved.

#### ADULT SOCIAL CARE SUMMARY REPORT - ISSUES FOR APPROVAL

#### **RESOLVED 2017/051**

- 1) That the transfer of management of support for staff attending the SCOPES clinic from the Adult Access Service to the Hospital Social Work Team (City Hospital) be approved.
- 2) That the change of the team name from Framework Development to Mosaic Development Team be approved.
- 3) That £49,000 from the Better Care Fund be allocated for the extension of mass marketing scams prevention work by two dedicated officers for a further six months from October 2017 to March 2018.

# SUPPORTING THE DELIVERY AND EXPANSION OF ASSESSMENTS AND REVIEWS

#### **RESOLVED 2017/052**

- That the current position in relation to the number of assessments and reviews completed within the Adult Social Care, Health and Public Protection departments during Phase 1 of the Targeted Reviews project be noted and the extension of the work into Phase 2 as detailed in the report be agreed.
- 2) That the implementation of the pathway approach to reviewing across Adult Social Care, Health and Public Protection be approved.
- 3) That the establishment of the following additional temporary posts be approved to help manage assessments and reviews and to realise efficiency savings:
  - 10 Reviewing Officers at Grade 5 at a cost of £327,740 per annum including on costs.
  - 8 Reviewing Officer Assistants (ROAs) at Grade 3 at a cost of £187,296 per annum including on costs.
  - 1 Team Manager at Band D at a cost of £55,865 per annum including on costs
  - 2 OTs at Band B at a cost of £91,552 per annum including on costs.

- 1 Physiotherapist at a cost of £45,776 per annum including on costs.
- Extension of 3 OTs from March 2018 to March 2020, at Band B at a cost of £137,328 per annum including on costs.
- Extension of 7 Temporary Reviewing Officers from March 2018 to March 2020, at Grade 5 at a cost of £229,418 per annum including on costs.
- Extension of 1 Team Manager from March 2018 to March 2020, at Band D (£39,660 £41,551) at a cost of £55,865 per annum including on costs.
- Extension of 4 FTE Business Support Administrators (Data Input Team), Grade 3 from December 2017 to March 2020 at a cost of £93,648 per annum including on costs.
- 4) That the additional £200,000 funding, £100,000 for 2017/18 and £100,000 for 2018/19, to secure additional independent agency support for reviewing and assessments be approved.
- 5) That the delivery of additional efficiency savings of £6 million for the period 2017 2021 be approved.

#### RECOMMENDATIONS AND ACTIONS TAKEN IN RESPONSE TO A PUBLIC REPORT FROM THE LOCAL GOVERNMENT OMBUDSMAN OFFICE

# **RESOLVED 2017/053**

- 1) That the actions taken, or being taken, by the council in response to the Ombudsman's investigation, referred to in paragraph 8 of the report, the endorsed.
- 2) That it be noted that the actions will be reported back to the Ombudsman.

## WORK PROGRAMME

#### **RESOLVED 2017/054**

That the work programme be updated to include:

- A report on the use of Public Health reserves to a future meeting
- Progress report on the transitions project after six months
- Report on the Sustainability and Transformation Plan

The meeting closed at 12.00 noon.

## CHAIR