

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 10 February 2020 (commencing at 10.30am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

Philip Owen (Chairman)
Sue Saddington (Vice-Chairman)
Tracey Taylor (Vice-Chairman)

Tom Hollis
Boyd Elliott
John Handley
Errol Henry JP

Paul Henshaw
Roger Jackson
Kate Foale
Liz Plant

CO-OPTED MEMBERS (NON-VOTING)

4 Vacancies

OTHER COUNCILLORS IN ATTENDANCE

Joyce Bosnjak
Neil Clarke
Richard Jackson
John Longdon

OFFICERS IN ATTENDANCE

| | |
|-----------------|--|
| Katharine Brown | Public Health and Commissioning Manager, Public Health |
| Rachel Clark | Programme Lead Children and Young People's Mental Health |
| Karen Hughman | Group Manager, Children and Families Services |
| Laurence Jones | Service Director, Children and Families Services |
| Irene Kakoullis | Group Manager, Children and Families Services |
| Pip Milbourne | Business Support, Children and Families Services |
| Colin Pettigrew | Corporate Director, Children and Families Services |
| Martin Gately | Democratic Services Officer, Chief Executive's |

1. MINUTES OF THE LAST MEETING

The minutes of the meeting held on 13 January 2020 having been circulated to all Members, were taken as read and were signed by the Chairman.

2. APOLOGIES FOR ABSENCE

Councillor Hollis substituted for Councillor Deakin (medical) and Councillor Foale substituted for Councillor Peck (other).

3. DECLARATIONS OF INTEREST

None.

CORPORATE PARENTING ITEMS

4. DESTINATION OF YEAR 12-13 LOOKED AFTER YOUNG PEOPLE COHORT 2019-2020

RESOLVED 2020/11

The Chairman introduced the report and responded to questions and comments from Members.

That:

- 1) No further action was required arising out of the information contained in the report.

OTHER ITEMS

5. YOUR NOTTINGHAMSHIRE YOUR FUTURE – DEPARTMENTAL STRATEGY: SIX MONTH REVIEW OF PROGRESS

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2020/12

That:

- 1) A comprehensive written briefing be provided to Members on achievement at Level 3 (equivalent of A Level).

6. ADMISSIONS APPLICATIONS IN THE NORMAL ADMISSIONS ROUND TO NOTTINGHAMSHIRE SCHOOLS AND ACADEMIES – 2019-2020

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2020/13

That:

- 1) No further actions were required in relation to the information contained within the report.

7. NOTTINGHAMSHIRE SCHOOL ADMISSION ARRANGEMENTS 2021-2022

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2020/14

That:

- 1) The school admissions arrangements for 2021-2022 as detailed in Appendix 1 be approved, including:
 - overall procedures and practise including oversubscription criteria for community and voluntary controlled schools, as detailed in Section 1
 - published admission numbers, as listed in Section 2
 - qualifying schemes in Section 3
 - in-year scheme in Section 4.

8. CHILDREN'S CENTRE PROPERTY PROPOSALS

The Chairman introduced the report and responded to questions and comments from Members.

The following amended motion was proposed by Councillor Hollis and seconded by Councillor Henshaw.

To propose to defer the agenda item 8 while further investigations into implications take place.

Recorded Vote:

The requisite number of Members requested a recorded vote and it was ascertained that the following 5 Members voted '**For**' the amended motion:-

Councillors Hollis, Henry, Henshaw, Foale and Plant

The following 6 Members voted against the motion:-

Councillors Owen, Taylor, Saddington, Elliot, Handley and Jackson

Recorded Vote:

The requisite number of Members requested a recorded vote and it was ascertained that the following 6 Members voted '**For**' the substantive motion:-

Councillors Owen, Taylor, Saddington, Elliot, Handley and Jackson.

The following 5 Members voted against the substantive motion:-

Councillors Hollis, Henry, Henshaw, Foale and Plant.

RESOLVED 2020/15

That:

- 1) the proposal for the Children's Centre Service to vacate the three premises referred to in this report and for services to continue to be delivered from a range of accessible community venues and in people's homes be approved.

9. LOCAL TRANSFORMATION PLAN FOR CHILDREN AND YOUNG PEOPLE'S EMOTIONAL AND MENTAL HEALTH UPDATE

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2020/16

That:

- 1) the delivery of the cross-partnership communications strategy referred to in paragraph 20 be supported.
- 2) no further actions were required in relation to the information contained in this report.

10. EARLY CHILDHOOD COMMUNICATIONS PLAN 2020-2022

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2020/17

That:

- 1) the proposed Early Childhood Service Communications Plan 2020-2022, as attached at Appendix 1, be approved.

11. OUTSIDE BODIES REPORT: STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) ANNUAL REPORT 2018-19

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED: 2020/18

That:

- 1) Reverend Ken Johnson be thanked for his important work.

12. WORK PROGRAMME

RESOLVED: 2020/19

That:

- 1) The work programme be noted.

The meeting closed at 11:45 am.

CHAIRMAN