

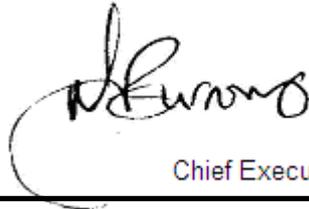
Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP

SUMMONS TO COUNCIL

date Thursday, 19th May 2011 venue County Hall, West Bridgford,
commencing at the rising Nottingham
of the Special meeting

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.



Chief Executive

1. Election of Chairman.
2. Appointment of Vice-Chairman.
3. Minutes of the last meeting held on 31st March 2011.
4. Apologies for absence.
5. Declarations of Interest by Members and Officers (see note 2 below):-
 - (a) Personal
 - (b) Prejudicial
6. Recognition of Members and Officers of Groups
7. Appointment of Committees
8. Chairman's Business
 - (a) Presentation of Awards/Certificates (if any)
 - (b) Constituency Issues (see note 4 below)
9.
 - (a) Presentation of Petitions (if any) (see note 5 below)
 - (b) Report back on Petitions

10. Questions

- (a) under Standing Order 7.1 (Cabinet Members)
- (b) under Standing Order 7.2 (Police and Fire Authorities)

11. Reports from Members

- (a) Reports from Cabinet Members
 - i. Leader
 - ii. Deputy Leader
 - iii. Adult Social Care and Health
 - iv. Children and Young People's Services
 - v. Community Safety
 - vi. Culture and Community
 - vii. Environment and Sustainability
 - viii. Finance and Property
 - ix. Personnel and Performance
 - x. Transport and Highways

- (b) Report from Chair of Overview Committee

12. Home to School Transport Policy 2011 and Post 16 Transport Policy 2011/2012

13. School Capital Strategy 2011/12 to 2013/14

14. (a) Scrutiny Annual Report 2010-11

(b) Joint Health Scrutiny Annual Report 2010-11

15. Councillors Divisional Fund

16. Data Protection Act

17. Update to Constitution

18. Adjournment Debate (if any).

NOTES:-

(A) For Councillors

(1) Group meetings of Members will be held as follows:-

Monday 16th May 2011

Independent Group - 10.30 am

Wednesday 18th May 2011

Conservative Group - 10.30 am
Labour Group - 1.30 pm

Thursday 19th May 2011

- (2) (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration.
 - (b) Any member or officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a declaration of interest are invited to contact the Monitoring Officer or Democratic Services prior to the meeting.
 - (b) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable the Service Manager Governance and Scrutiny to record accurate information.
- (3) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.
 - (4) Members are given an opportunity to speak for three minutes on any particular issue which relates to matters relevant to their constituencies or any particular issues arising in their electoral division. This would be an opportunity simply to air these issues in Council meeting. It would not give rise to a debate on the issues or a question or answer session
 - (5) Members are reminded that petitions can be presented from their seat with a 1 minute time limit set on introducing the petition.

(B) For Members of the Public

- (1). Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 08449 80 80 80.
- (2). The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting the Customer Services Centre on 08449 80 80 80. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- (3). Information in respect of this meeting is available in a wide range of languages which can be provided in large print, Braille and audio. Please contact the number referred to above.