

Transport and Highways Committee

Date: Thursday, 18 October 2012
Time: 10:30
Venue: County Hall
Address: County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

- | | | |
|-----------|--|--------------|
| 1 | <u>Minutes 13 Sept 2012</u>
Details | 3 - 8 |
| 2 | <u>Apologies for Absence</u>
Details | 1-2 |
| 3 | <u>Declarations of Interests by Members and Officers:- (see note below)</u>
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | 1-2 |
| 4 | <u>Surface Dressing - Presentation</u>
Details | |
| 5 | <u>TITAN -Awards of Contracts</u>
Details | |
| 6 | <u>Phoenix Street and Unwin Road Sutton in Ashfield - TROs</u>
Details | |
| 7 | <u>Market Warsop TROs</u>
Details | |
| 8 | <u>Hucknall Town Centre Improvement Scheme</u>
Details | |
| 9 | <u>Road Safety Campaign</u>
Details | |
| 10 | <u>Highway Environmental Maintenance</u>
Details | |
| 11 | <u>Rail Issues update</u>
Details | |

12 Local Transport Board Report

Details

13 Work Programme Report

Details

No. NOTES:-

NOTES:-

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's

Members or Officers requiring clarification on whether to make a declaration of interest are invited to discuss this with a colleague in the Governance Team prior to the meeting.

(4) Members are reminded that Committee and Sub-Committee papers, with the exception of those relating to the environment, may be recycled.

(5) You will wish to note that Colour Maps are not included in the papers, but they are available in colour at the address below

<http://ws43-0029.nottsgov.uk/dmsadmin/Meetings/tabid/70/ctl/ViewMeetingPublic/mid/397/Meeting/20090922.aspx>