## **APPENDIX A - Allocation of Committee Seats**

| Meeting   | Number<br>of County<br>Cllrs |    | Cons | Lib Dems | Independ<br>Group | Cllr<br>Dobson | Cllr<br>Campbell | Cllr John<br>Wilmott | Councillor<br>Zadrozny | Other                                  |
|---|------------------------------|----|------|----------|-------------------|----------------|------------------|----------------------|------------------------|--|
| Adult Social Care and<br>Health Committee               | 11                           | 6  | 3    | 1        | 1                 |                |                  |                      |                        |  |
| Appeals Sub-Committee<br>(pool)                         | 11                           | 5  | 3    | 1        | 1                 |                |                  |                      | 1                      |  |
| Audit Committee   | 9                            | 3  | 3    | 1        | 1                 |                |                  | 1                    |                        |  |
| Children and Young                                      | 11                           | 5  | 3    | 1        | 1                 |                |                  | 1                    |                        | 4 non-voting                           |
| People's Committee<br>Community Safety                  | 9                            | 4  | 3    | 1        |                   | 1              |                  |                      |                        | co-optees                              |
| Committee<br>Conduct Committee                          | 5                            | 2  | 2    | 1        |                   |                |                  |                      |                        |  |
| Corporate Parenting Sub-                                | 9                            | 3  | 3    | 1        | 1                 | 1              |                  |                      |                        |  |
| Committee<br>Culture Committee                          | 11                           | 6  | 3    | 1        |                   | 1              |                  |                      |                        |  |
| Economic Development<br>Committee                       | 9                            | 4  | 3    | 1        |                   |                |                  | 1                    |                        | 2 non-voting<br>co-optees              |
| Environment and<br>Sustainability Committee             | 9                            | 5  | 3    | 1        |                   |                |                  |                      |                        |  |
| Finance and Property<br>Committee                       | 11                           | 6  | 3    | 1        | 1                 |                |                  |                      |                        |  |
| Grant Aid Sub-Committee                                 | 7                            | 3  | 2    | 1        | 1                 |                |                  |                      |                        |  |
| Greater Nott'm Light<br>Rapid Transit Advisory<br>Cttee | 5                            | 2  | 2    |          |                   |                |                  | 1                    |                        | 5 City Council<br>Members              |
| Health and Wellbeing<br>Board                           | 5                            | 2  | 2    | 1        |                   |                |                  |                      |                        | 19 - see rec c                         |
| Health Scrutiny<br>Committee                            | 6                            | 3  | 2    | 1        |                   |                |                  |                      |                        | 4 Dist. Council<br>Members – see rec b |
| Joint City/County Health<br>Scrutiny Committee          | 8                            | 4  | 3    | 1        |                   |                |                  |                      |                        | 8 City Council<br>Members              |
| Joint Cttee on Strategic<br>Planning & Transport        | 4                            | 2  | 1    |          |                   |                |                  |                      | 1                      | 4 City Council<br>Members              |
| Local Joint Resolutions<br>Committee                    | 6                            | 3  | 2    |          | 1                 |                |                  |                      |                        |  |
| Nottinghamshire Pension<br>Fund Committee               | 9                            | 4  | 3    | 1        |                   |                | 1                |                      |                        |  |
| Pensions Investment<br>Sub-Committee                    | 9                            | 4  | 3    | 1        |                   |                | 1                |                      |                        | 8 -see rec. c                          |
| Pensions Sub-Committee                                  | 9                            | 4  | 3    | 1        |                   |                | 1                |                      |                        | 8 plus 2 pensioner<br>reps – see rec c |
| Personnel Committee                                     | 9                            | 4  | 3    | 1        |                   | 1              |                  |                      |                        |  |
| Planning & Licensing<br>Committee                       | 11                           | 5  | 3    | 1        | 1                 |                |                  |                      | 1                      |  |
| Policy Committee  | 19                           | 10 | 6    | 2        | 1                 |                |                  |                      |                        |  |
| Public Health Committee                                 | 9                            | 5  | 3    | 1        |                   |                |                  |                      |                        |  |
| Senior Staffing Sub-<br>Committee                       | 9                            | 5  | 3    | 1        |                   |                |                  |                      |                        |  |
| Transport and Highways<br>Committee                     | 11                           | 6  | 3    | 1        | 1                 |                |                  |                      |                        |  |