



## **minutes**

Meeting EARLY YEARS & YOUNG PEOPLE'S SUB-COMMITTEE

Date 3 July 2012 (commencing at 10.30 am)

### **Membership**

Persons absent are marked with 'A'

### **COUNCILLORS**

Lynn Sykes(Chairman)

Dr John Doddy (Vice-Chairman)

A Bob Cross  
Keith Longdon  
Philip Owen

Mrs Stella Smedley, MBE  
Stuart Wallace

A Ex-officio (non-voting)  
Mrs Kay Cutts

### **OTHER COUNCILLORS IN ATTENDANCE**

Councillor Mel Shepherd

### **OFFICERS IN ATTENDANCE**

David Forster, Policy, Planning and Corporate Services Department

Derek Highton – Service Director Youth, Families and Cultural Services Department

Laurence Jones - Group Manager - Targeted Support and Youth Justice Services

Neil Robinson - Group Manager CFC, Investments and Treasury Management

### **CHAIRMAN AND VICE-CHAIRMAN**

The appointment by the County Council of Councillor Lynn Sykes as Chairman and Councillor Dr John Doddy as Vice-Chairman was noted.

### **MEMBERSHIP**

The membership of the committee, as set out above, was noted.

### **DECLARATIONS OF INTEREST**

There were no declarations of interest.

### **TERMS OF REFERENCE**

### **RESOLVED: 2012/001**

That the report be noted.

## **INTRODUCTION TO SERVICES**

Mr L Jones introduced the report and gave a slide presentation to members on the services provided by the Targeted Support and Youth Justice Service

### **RESOLVED: 2012/002**

That the presentation be noted.

## **YOUTH HOMELESSNESS STRATEGY**

In responses to questions from members Mr Jones replied

- Vulnerable children with learning difficulties will already be in the system so would not be lost.
- There will be better equality and diversity within the services being provided
- The referral process for 15-17 year olds will still be processed through their key worker.

### **RESOLVED: 2012/003**

That the proposed revised Youth Homelessness Strategy and supporting commissioning proposals be referred to the Policy Committee for approval

## **OUTCOME OF THE YOUTH JUSTICE CORE CASE INSPECTION**

### **RESOLVED: 2012/004**

That the results of the inspection and the arrangements for devising and submitting the improvement plan be noted.

## **OFFICER STAFFING DECISIONS**

### **RESOLVED: 2012/005**

That the report be noted.

## **WORK PROGRAMME**

### **RESOLVED: 2012/006**

1. That the work programme be noted and
2. that the Sub-Committee receives six-monthly reports on the Officer working groups as set out in the report

The meeting closed at 11.35 pm.

## **CHAIRMAN**