

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 23<sup>rd</sup> February 2017**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 23<sup>rd</sup> February 2017.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 23<sup>rd</sup> February 2017 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	6 <sup>th</sup> February
Appeals Sub-Committee	None
Audit Committee	7 <sup>th</sup> December 2016
Children & Young People's Committee	20 <sup>th</sup> February
Community Safety Committee	21 <sup>st</sup> February*
Corporate Parenting Sub-Committee	12 <sup>th</sup> December 2016
Culture Committee	24 <sup>th</sup> January
Economic Development Committee	7 <sup>th</sup> February, 7 <sup>th</sup> March*
Environment and Sustainability Committee	26 <sup>th</sup> January
Finance and Property Committee	20 <sup>th</sup> February
Grant Aid Sub-Committee	18 <sup>th</sup> October 2016
Health Scrutiny Committee	23 <sup>rd</sup> January, 16 <sup>th</sup> March*
Health & Wellbeing Board	1 <sup>st</sup> February*
Joint City/County Health Scrutiny Committee	7 <sup>th</sup> February
Joint Committee on Strategic Planning and Transport	16 <sup>th</sup> December 2016
Nottinghamshire Local Pensions Board	None
Nottinghamshire Pensions Fund Committee	6 <sup>th</sup> December 2016
Nottinghamshire Police & Crime Panel	None
Pensions Investment Sub-Committee	1 <sup>st</sup> December 2016
Pensions Sub-Committee	None
Personnel Committee	1 <sup>st</sup> February*
Planning & Licensing Committee	21 <sup>st</sup> February
Policy Committee	8 <sup>th</sup> February

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Public Health Committee	26 <sup>th</sup> January*
The City of Nottingham and Nottinghamshire Economic Prosperity Committee	6 <sup>th</sup> January, 24 <sup>th</sup> February*
Transport and Highways Committee	9 <sup>th</sup> February

\* Minutes expected to be published before 23<sup>rd</sup> March 2017, but not yet approved by the relevant Committee.

**Anthony May**  
**Chief Executive**