

# Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP

SUMMONS TO COUNC	IL
date Thursday, 3 <sup>rd</sup> November 2011 commencing at 10.00 am	venue County Hall, West Bridgford, Nottingham
	ove Meeting to be held at the time/place and on of transacting the business on the Agenda as

- **1.** Minutes of the last meeting and the meeting held on 22<sup>nd</sup> September 2011.
- **2.** Apologies for absence.
- 3. Declarations of Interest by Members and Officers (see note 2 below):-
  - (a) Personal
  - (b) Prejudicial
- 4. Chairman's Business
  - (a) Presentation of Awards/Certificates (if any)
  - (b) Constituency Issues (see note 4 below)
- 5. (a) Presentation of Petitions (if any) (see note 5 below)
  - (b) Report back on Petitions

#### 6. Questions

- (a) under Standing Order 7.1 (Cabinet Members)
- (b) under Standing Order 7.2 (Police and Fire Authorities)

## 7. Reports from Members

- (a) Reports from Cabinet Members
  - i. Leader
  - ii. Deputy Leader
  - iii. Adult Social Care and Health
  - iv. Children and Young People's Services
  - v. Community Safety
  - vi. Culture and Community
  - vii. Environment and Sustainability
  - viii. Transport and Highways
  - ix. Finance and Property
  - x. Personnel and Performance
- (b) Report from Chair of Overview Committee
- 8. Revisions to the Ways of Working Business Case and Latest Estimated Costs
- **9.** Corporate Grant Aid Strategy 2011-15 Working with the Voluntary and Community Sector
- 10. Standards Committee Annual Report
- **11.** Recognition of Group
- **12.** Amendment to Constitution

## 13. NOTICE OF MOTION

"This Council recognises and deplores the unprecedented cuts that are being made to older people and people with disabilities.

By targeting increases in costs and withdrawing services designed to support the elderly and vulnerable, residents of Nottinghamshire are being deprived of much valued and needed support.

This Council should:-

- call for a national debate on how to achieve a fair, affordable and sustainable system for funding adult social care;
- ask Parliament to accept the Dilnot proposals, reverse the spending cuts and grant aid local government properly."

## Councillor Chris Winterton Councillor S Smedley MBE JP

**14.** Adjournment Debate (if any).

#### NOTES:-

#### (A) For Councillors

(1) Group meetings of Members will be held as follows:-

#### Monday 31<sup>st</sup> October 2011

Independent Group - 12.30 pm

## Wednesday 2<sup>nd</sup> November 2011

Conservative Group	-	10.30 am
Labour Group	-	1.30 pm

### Thursday 3<sup>rd</sup> November 2011

Liberal Democrats Group - 9.00 am

- (2) The Chairman has agreed that the Council will adjourn for lunch at their discretion.
- (3) (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration.
  - (b) Any member or officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a declaration of interest are invited to contact the Monitoring Officer or Democratic Services prior to the meeting.
  - (c) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable the Service Manager Governance and Scrutiny to record accurate information.
- (4) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.
- (5) Members are given an opportunity to speak for three minutes on any particular issue which relates to matters relevant to their constituencies or any particular issues arising in their electoral division. This would be an opportunity simply to air these issues in Council meeting. It would not give rise to a debate on the issues or a question or answer session
- (6) Members are reminded that petitions can be presented from their seat with a 1 minute time limit set on introducing the petition.

#### (B) For Members of the Public

(1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 08449 80 80 80.

- (2) The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting the Customer Services Centre on 08449 80 80 80. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- (3) Information in respect of this meeting is available in a wide range of languages which can be provided in large print, Braille and audio. Please contact the number referred to above.