

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 26<sup>th</sup> March 2015**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 26<sup>th</sup> March 2015.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 26<sup>th</sup> March 2015 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	2 <sup>nd</sup> March, 30 <sup>th</sup> March
Appeals Sub-Committee	None
Audit Committee	3 <sup>rd</sup> December 2014
Children & Young People's Committee	9 <sup>th</sup> March, 20 <sup>th</sup> April*
Community Safety Committee	24 <sup>th</sup> February
Corporate Parenting Sub-Committee	None
Culture Committee	9 <sup>th</sup> March
Economic Development Committee	3 <sup>rd</sup> March, 31 <sup>st</sup> March
Environment and Sustainability Committee	2 <sup>nd</sup> April
Finance and Property Committee	23 <sup>rd</sup> March
Grant Aid Sub-Committee	18 <sup>th</sup> March*
Health Scrutiny Committee	23 <sup>rd</sup> March*
Health & Well Being Board	4 <sup>th</sup> March
Joint City/County Health Scrutiny Committee	10 <sup>th</sup> March
Joint Committee on Strategic Planning and Transport	12 <sup>th</sup> December 2014
Nottinghamshire Pensions Fund Committee	None
Pensions Investment Sub-Committee	None
Pensions Sub-Committee	5 <sup>th</sup> February*
Personnel Committee	18 <sup>th</sup> March
Planning & Licensing Committee	24 <sup>th</sup> March
Police & Crime Panel	2 <sup>nd</sup> February
Policy Committee	11 <sup>th</sup> March, 22 <sup>nd</sup> April*
Public Health Committee	12 <sup>th</sup> March

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Transport and Highways Committee	19 <sup>th</sup> March, 23 <sup>rd</sup> April*

\* Minutes expected to be published before 14<sup>th</sup> May 2015, but not yet approved by the relevant Committee.

**Anthony May**  
**Chief Executive**