

## **REPORT OF THE CHIEF EXECUTIVE**

### **Clarification of Minutes of Committee Meetings published since the last meeting on 26<sup>th</sup> September 2013**

#### **Purpose of the Report**

1. To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 26<sup>th</sup> September 2013.

#### **Information and Advice**

2. The following minutes of Committees have been published since the last meeting of Full Council on 26<sup>th</sup> September 2013 and are accessible via the Council website:-  
<http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>

<b>Committee meeting</b>	<b>Minutes of meeting</b>
Adult Social Care and Health Committee	9 <sup>th</sup> September, 28 <sup>th</sup> October*
Appeals Sub-Committee	8 <sup>th</sup> July
Audit Committee	None
Children & Young People's Committee	16 <sup>th</sup> September, 14 <sup>th</sup> October
Community Safety Committee	24 <sup>th</sup> September
Corporate Parenting Sub-Committee	None
Culture Committee	2 <sup>nd</sup> July
Economic Development Committee	9 <sup>th</sup> July, 17 <sup>th</sup> October
Environment and Sustainability Committee	12 <sup>th</sup> September, 10 <sup>th</sup> October
Finance and Property Committee	9 <sup>th</sup> September, 14 <sup>th</sup> October
Grant Aid Sub-Committee	None
Health Scrutiny Committee	15 <sup>th</sup> July
Health & Well Being Board	5 <sup>th</sup> June, 2 <sup>nd</sup> October
Joint City/County Health Scrutiny Committee	10 <sup>th</sup> September, 15 <sup>th</sup> October
Joint Committee on Strategic Planning and Transport	None
Nottinghamshire Pensions Fund Committee	10 <sup>th</sup> June
Pensions Investment Sub-Committee	None
Pensions Sub-Committee	16 <sup>th</sup> July
Personnel Committee	11 <sup>th</sup> September
Planning & Licensing Committee	16 <sup>th</sup> July, 30 <sup>th</sup> September
Police & Crime Panel	16 <sup>th</sup> September
Policy Committee	18 <sup>th</sup> September, 16 <sup>th</sup> October

Rights of Way Committee	11 <sup>th</sup> September, 16 <sup>th</sup> October*
Transport and Highways Committee	17 <sup>th</sup> September, 3 <sup>rd</sup> October, 31 <sup>st</sup> October*

\* Minutes expected to be published before 21<sup>st</sup> November 2013, but not yet approved by the relevant Committee.

**Mick Burrows**  
**Chief Executive**