

Transport and Environment Committee

Wednesday, 17 November 2021 at 10:30

County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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| 1 | Minutes of the last meeting held on 13 October 2021 | 3 - 6 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Flood Risk Management Update and Revised Strategy 2021-2027 | 7 - 46 |
| 5 | Highways Review | 47 - 58 |
| 6 | National Bus Strategy and Transport Update | 59 - 294 |
| 7 | PFI Contract and Resources and Waste Strategy for England 2018 | 295 - 302 |
| 8 | Nottinghamshire and Nottingham Local Aggregates Assessment 2019 and 2020 Sales Data | 303 - 374 |
| 9 | Proposed Bus Stop Clearways - Brick Kiln Lane, Mansfield (MA0289-MA0690 and MA0590-MA0612) | 375 - 390 |
| 10 | Nottinghamshire County Council (Dovecote Lane Area, Beeston) (Prohibition of Waiting and Parking Spaces) 2021 (5303) | 391 - 400 |

11	Nottinghamshire County Council (Longden Terrace)(Prohibition of Waiting) TRO 2021(2245) and Humped Zebra Crossing, Sherwood Street, Warsop	401 - 412
12	Responses to Petitions presented to the Chairman of the County Council	413 - 416
13	Modernising and De-Carbonising Energy - Attendance at Digital Conference	417 - 420
14	Work Programme	421 - 424

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Noel McMenamin (Tel. 0115 977 2670) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>