



SCHOOL TRANSPORT POLICY AD HOC SELECT COMMITTEE

date Tuesday, 2 December 2003
commencing at 10.30 am

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, consisting of a stylized 'N' followed by a horizontal line.

Chief Executive

agenda

1. Minutes of the last meeting held on 6 November 2003.
2. Apologies for Absence.
3. Declarations of Interest by Members and Officers:- (See note 2 below)
 - (a) Personal
 - (b) Prejudicial
4. Review of Education Transport Policy:
 - Special Educational Needs
 - Travelling to School – an Action Plan

NOTES

1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services within the Policy & Resources Department at County Hall (telephone Nottingham 977 3714)

2. Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.